In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$27,300.00 dated December 31, 1976, executed by VICTOR J. BERNSTEIN AND PENELOPE H. BERNSTEIN, HIS WIFE

94377230

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION , Page N/A recorded at Volume/Book N/A , and/or Instrument Number 11, 1977, in the records of COOK County, 23 776 074 , on January , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 36 IN BLOCK 6 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTH WEST 1/4 OF SAID SOUTH 1/4 OF SAID SOUTH WEST 1/4 WEST OF WOLCOTT STREET, IN COOK COUNTY ILLINOIS

ASSIGNMENT OF REATS RECORDED ON JANUARY 11, 1977 AS DOCUMENT NO. 23 776 075

PROPERTY ADDRESS: 1912 W WAVELAND CHICAGO, IL 60618 TAX ID NO 14-19-216-154

DEPT-01 RECORDING

\$23.00

COOK COUNTY RECORDER

In witness whereof, the undersioned has caused these presents to be executed on , 1992. this the 26th day of March

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS

BY AND THROUGH ITS ATTERNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Atturnay recorded October 3. 1988 at DOC #88452955.

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COOK County, Records.

ANN ISBAN

ASSISTANT SECRETARY

JOHN ADAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 26th day of March , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT of the above named attorney-in-fact, a corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

BA HOFFILE

KIMBA HOFFMAN
My commission expires: February 18, 1995

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, \$1010

GAITHERSBURG, MD 20898-9481

Center # 701 500 Davis 60201 IL

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OFFICE STATE

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