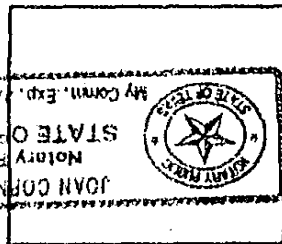


UNOFFICIAL COPY

This instrument was prepared by Michelle Austin.



Place Notary Seal In Space Below

STATE OF TEXAS, Tarrant County, } as. }

JOAN CORNELIUS
Notary Public
STATE OF TEXAS
My Comm. Exp. JAN 3 1995

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and ALTHIA M. AUSTIN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

A.D. 1992

Given under my hand and Notarial Seal this 23rd day of July

Notary Public

DONA RIEL
VICE PRESIDENT

Foster Mortgage Corporation Attorney in Fact
for Federal Home Loan Mortgage Corporation
(SEAL)

ALTHIA M. AUSTIN
ASSISTANT SECRETARY

Michelle Austin

WITNESS my hand and seal, this date of JULY 23, 1992.

THIS DOCUMENT BEING RERECORDED TO INCLUDE TRACT #88390745

94377392

94377392

SEE LEGAL DESCRIPTION ON ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.50
140000 TRAN 7391 04/27/94 12:12:00
\$7533 # *94-377392
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.00
130010 TRAN 2838 08/26/92 15:29:00
\$6620 # *92-634496
COOK COUNTY RECORDER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of AUGUST 23, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 3734719 in Book page Certificate No. 1370903, to the premise therein described, as follows, to-wit:

92634496

M. PATRICE GUILLAUME, divorced and never since remarried

unto

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation

Know All Men by These Presents, That,

Document No. _____ filed for Record in Recorder's office of COOK County, Illinois, at _____ o'clock _____ M. Recorder of Deeds RELEASE DEED

PROPERTY DESCRIBED BY DOC # 92411065

92634496

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9070923

94577556

UNOFFICIAL COPY

UNIT NO. 506J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

FI31-608

-1-

1401 5 71-76-612

17-04-209-087-1203

94277392

92834196



MAIL TO

Countrywide Funding
PO Box 7024
Pasadena, CA
91109-8974

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Property of Cook County Clerk's Office

9437/233