

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. -- FORM UCC-9

- 1. **FILE TYPE:** This form, Part only, along perforation for mailing.
- 2. **Number of Copies:** Secured Party and Debtor copies and send also 3 copies with interleaved carbon paper to the filing officer.
- 3. **Include filing fee -**
- 4. **If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 3"x8" or 8"x10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-9. Long schedules of collateral, etc. may be on any size paper that is convenient for the secured party.**
- 5. **At the time of filing, filing officer will return third copy as an acknowledgment.**

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. 3 Maturity date (if any)

<p>1 Debtor(s) (Last Name First) and address(es)</p> <p>HOUSTON FOODS CO. 3501 Mt. Prospect Road Franklin Park, Illinois 60131</p>	<p>2 Secured Party(ies) and address(es)</p> <p>LASALLE NATIONAL BANK, DEPT-01 120 South LaSalle Street Chicago, Illinois 60603 Attn: Asset Based Lending</p>	<p>For Filing Officer Cook County, Illinois Filing Office</p> <p>93 605839 \$25.50 TRAN 8000 04/27/94 12130:00 ER *-94-378431 COOK COUNTY RECORDER</p>
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4 This statement refers to original Financing Statement No. 93 605839 Dated _____, 19 _____
 Date filed: August 3, 19 93 filed with Recorder of Deeds, Cook County, Illinois

- 5 **Continuation.** The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6 **Termination.** Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7 **Assignment.** The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8 **Amendment.** Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9 **Release.** Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10 Without limiting the description of the collateral set forth herein, the grant by Debtor in and to certain collateral is subject to the terms of an Intercreditor Agreement among the Debtor, and its successors and assigns, Banque Nationale de Paris as agent ("Agent") for all lenders ("Lenders") that are parties to a certain Credit Agreement among, Agent, Lenders and HFC Acquisition Sub II, Inc. and Secured Party.

HOUSTON FOODS CO. 10722724

.....
[Signature]
 Signature(s) of Debtor(s) if an Amendment

Date: APR 27, 1994

.....
 94378431 LASALLE NATIONAL BANK
[Signature]
 Signature(s) of Secured Party(ies)

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Property of Cook County Clerk's Office

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EXHIBIT A

A. Franklin Park Lease, 3501 Mt. Prospect Road, Franklin Park, Illinois

1. Legal Description - The North 445 feet (except the East 200 feet thereof and except the West 33 feet (thereof) of the Southwest Fractional 1/4 of Fractional Section 19, Township 40 North, Range 12 east of the Third Principal Meridian, in Cook County, Illinois.
2. P.L.N. No. - 12-19-300-007-0000 - Volume No.: 64.
3. Record Holder - LaSalle National Bank, N.A., Successor Trustee to LaSalle National Bank, as Trustee under Trust Agreement dated December 22, 1986 and known as trust no. 1118875.

B. Bensenville Lease, 1010-1050 Seams Street, Bensenville, Illinois.

1. Legal Description

Parcel 1

Lot 1 in Hawthorn Center for Industry, being a subdivision of part of the Northwest Quarter of Section 19, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 1974 as Document Number 22682650, in Cook County, Illinois.

Parcel 2

Non-exclusive Easements for the benefit of Parcel 1, as created by Maintenance Agreement and Grant of Easements dated September 21, 1978 recorded December 26, 1978 as Document Number 2472114, over, across and upon Lot 5 in Hawthorn Center for Industry, being a subdivision of part of the Northwest Quarter of Section 19, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 1974 as Document Number 22682650, all in Cook County, Illinois.

2. P.L.N. No. -

12-19-100-089 - Volume No.: 64.
Affects Parcel 1

12-19-100-093
Affects Parcel 2

3. Record Holder - American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 22, 1991 and known as trust no. 113913-07.

RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603

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Clerk's

25 50
EA

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