94378673 1-21-94 STATE OF ILLINOIS

TOWN/COUNTY: COOK (T) Loan No. 5018155/(KARLOVITZ) HEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lian, force, and effect of said Mortgage.

from the 11/n, force, and effect of said Mortgage.
Mortgagor: JOHN R. KARLOVITZ, A BACHELOR
Mortgagee: LCAI, AMERICA FINANCIAL CORPORATION
Loan Amount: 108 J00,00
Tct #: 917521
Date Of Mortgage: C3-C3-91
Date Of Recording: 03-07-91
Pin Number: 08-12-123-003-0000
Prop Addr: 311 S. ELMHIJAST AVE., MT. PROSPECT, IL 60056
Doc/Instrument #: 3948153
SEE ATTACHMENT "A" FOR LEGA' DESCRIPTION

DRIGHTON AND THE COMPLETE 140066 INAN 5047 04/27/94 19:33:00 \$4494 \$ 1x4 - ロータイーぶとおみとび LOW. While he will with and recorded in the records of \_COOK \_ County, ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on \_\_\_MARCH 9, 1994 \_ LOAN AMERICA FINANCIAL COMPORATIO Dean Hevel Vice Freside it Carolyn Cogocry Assistant Secretary STATE OF FLORIDA COUNTY OF DADE , before me, the undersigned, a Notary Public in said State, MARCH 9, 1994 personally appeared **Dean Revels** and **Carolyn Corde** c . personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary LOAN AMERICA FINANCIAL CORPORATION respectively, on behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. Mylene F. Jones (Commission exp. TK 20 84) PREPARED BY: NOTARY PUBLIC MYLENE FIONES NOTARY PUBLIC STATE OF FLORIDA CHERYL MINNICK COMMISSION NO. CC072539 MY COMMISSION TXP, 1707, 20 (99)

(RM02)

P.O. BOX 3767 FREDERICK, MD. 21705-3767

Proberty of Cook County Clark's Office

C4944616

94378673

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 5018155 (KARLOVITZ)

#### **ATTACHMENT "A"**

LOT 90 IN H. ROY BERRY COMPANY'S COLONIAL MANOR, A SUBDIVISION OF PART OF AFM. R. BINDIS.

OPCOOK COUNTY CLOTH'S OFFICE. THE NORTH EAST 1:4 OF SECTION 11 AND PART OF THE NORTH WEST 1:4 OF SECTION 12, TOWNSHIP & NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LINOIS.

J = R022.297975

GAZA GAZA

Property of Cook County Clerk's Office