

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94378789

Know All Men by These Presents, THAT COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim unto

DIEGO CHAVEZ AND GLORIA CHAVEZ, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE Deed bearing date

the 7th day of JULY A.D. 1993 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book page as Document No. 93578088

to the premises therein described as follows, to-wit:

LOT 16 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19 11 407 016

CKA 5239 S ST LOUIS, CHICAGO IL 60632

DEPT-91 RECORDING \$23.50 T#8888 TRM 2293 04/27/94 09:22:00 #0452 # JB \*-94-378789 COOK COUNTY RECORDER

94378789

situated in the CITY

of CHICAGO in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 12th day of MARCH A.D. 19 94

This instrument prepared by COLE TAYLOR BANK P. O. BOX 907743 CHICAGO, IL 60690-9743

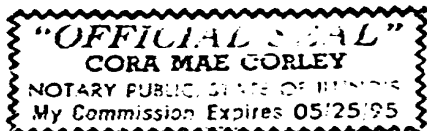
By: PHYLLIS J. HART VICE PRES (SEAL)

State of ILLINOIS County of COOK ss I, CORA MAE CORLEY

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS L HART

personally know to me to be the same person S whose name S subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as THEIR free and voluntary act, for the uses and purposes therein set forth

Given under my hand and seal, this 12th day of MARCH A.D. 19 94



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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