RECORD SECOND

ASSIGNMENT OF MORTGAGE

371601-5 8512580

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109

its successors and assigns, that a certain mortgage made by LOUIS BURKS AND BETTY L. BURKS HUSBAND AND WIFE

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated

DECEMBER 28, 19 93 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 17 IN BRANDON FARMS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST & OF THE NORTHWEST & OF SECTION 8, TOWNSHIP 35 NORTH, PANGE 14 EAST OF TE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF REIGHT ROAD, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF) AND EXCEPTING THEREFROM THE SOUTH 311 FEET THEREOF) IN CIT

> . BEFF-11 \$23,50 T40015 TRAN 3461 04/27/94 10:57:00 概括1 # DDD **--テカー378タミる COOK COUNTY RECORDER

> > 88

PIN: 32-08-109-008

PROPERTY ADDRESS:

33977 E LANE, CHICAGO HEIGHTS, ILL 60411

Registrar of titles for filed

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. COOK at Page Document No. 94-010026 together with the said note or obligation therein described and the money due or to be one due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attented by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 24TH day of JANUARY

ATTEST

Nouce Wilder Loan Servicing Officer Doniece Walton

LASALLE TALMAN HOME MORTGAGE CORPORATION

Assistant Vice President

Mary Jo Fedele

54375316

SS

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforetaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

24TH day of **JANUARY**

THIS INSTRUMENT PREPARED BY

SONIA ARROYAVE Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlen Norridge, Illinois 60634

Notary Public

> OFFICIAL SEAL RAREH MUMASOMA ROTARY PUBLIC, STATE OF ILLY My Commission Expires 10 C

UNOFFICIAL COPY

Property of Cook County Clerk's Office