

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

94378053

**RELEASE OF MORTGAGE**

Loan No. 01-63788-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Susan M. Griffin, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92523494 to the premises therein described to-wit:

LOT 56 IN GLEN GARDEN ESTATES, UNIT 3, BEING A SUBDIVISION OF PART OF LOT 2, IN JOHN BATTCHER'S ESTATE DIVISION OF THE NORTH FRACTIONAL HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 20, 1988, AS DOCUMENT NUMBER 1836826.

PERMANENT TAX NUMBER: 12-02-113-058

DEPT-01 RECORDING \$23.00  
10014 TRAN 1539 04/27/94 12:31:00  
\$4605 \$ --94-378053  
COOK COUNTY RECORDER



**IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of February 19 94

**Cragin Federal Bank for Savings**

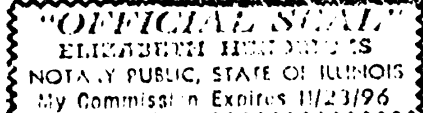
Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

94378053



*[Signature]* Notary Public

**THIS INSTRUMENT WAS PREPARED BY**

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

PIN #: 12-02-113-058  
Commonly known as: 1427 S. Clifton Street, Park Ridge, IL 60068

23.00

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Property of Cook County Clerk's Office

94378053