

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

94378068

That I BRIAN S. OHR of FIRST MIDWEST MORTGAGE, county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Name: HOI CHONG & SUNG CHONG  
Address of Property: 9 N. WATERFORD DR.  
City, State, Zip Code: SCHAUMBURG IL 60194  
HMS Loan Number:  
Legal Description:

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 1541 04/27/94 12:35:00  
44620 \$ \*\*14-378068  
COOK COUNTY RECORDER

ITEM I:  
UNIT 134D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF AUGUST, 1975 AS DOCUMENT NUMBER 2823012.

ITEM II:  
AN UNDIVIDED 2.1306 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin# 07-23-101-008-1024

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

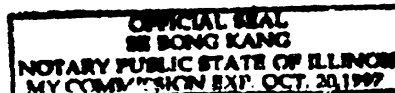
IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 24th day of MARCH, 1994.

State of: ILLINOIS  
County of: COOK

94378068

On 03-24-94 before me, BRIAN S. OHR, personally appeared Brian S. Ohr personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Se Bong Kang (Seal)

Prepared by  
First Midwest Mortgage  
1001 W. Kemmerle Ave Ste 507  
Chicago IL 60646

BOX 291  
LENDERS TITLE GUARANTY  
2008 N. Burlington Rd., Suite 207  
Hoffman Estates, Illinois 60130  
708-303-8200 • Fax 708-303-8201

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