

UNOFFICIAL COPY

Success National Bank
RELEASE

94378230

PREPARED BY-
ELEANOR ROSENBAUM
ONE MARRIOTT DRIVE
LINCOLNSHIRE, IL 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST CHICAGO TRUST COMPANY (E/K/A BANK OF RAVENSWOOD) UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1985 AND KNOWN AS TRUST #25-7326

their/its/his/hor, hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND/OR ASSIGNMENT OF RENTS**, bearing date the 11 day of MARCH, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 3950613/3950614 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE SCHEDULE "A" - LEGAL DESCRIPTION

DEPT-01 RECORDING 627.00
78000 TRAN 7392 04/27/94 12126100
67571 0 04-378230
COOK COUNTY RECORDER

WHEN RECORDED, RETURN TO:
ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

Commonly known as 600 NAPLES CT, UNIT 310, GLENVIEW, IL 60025
Permanent Index number 04-32-402-056-1030

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT

and its corporate seal to be hereto affixed this 8 day of MARCH, 1994

BOX 156
RECORDING

Success National Bank
By: JANIS A. ANDERSON
Title: VICE PRESIDENT
By: CHRISTA N. CALABRESE
Title: VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9383917

De-Roy Aug 03055247

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02277 P.

STATE OF ILLINOIS)

SS

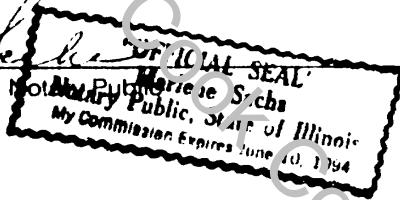
COUNTY OF LAKE)

I, MARLENE SACHS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON personally known to me to be the VICE PRESIDENT of Success National Bank, a National Banking Association and CHRISTA N. CALABRESE personally known to me to be the VICE PRESIDENT of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and VICE PRESIDENT of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8 day of MARCH 19 94

Marlene Sachs



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

600 NAPLES CT., UNIT 310, GLENVIEW, IL 60025 REFERENCE: GLASER

Place in Recorder's Box MAIL TO

No. _____

94578230

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ITEM 2

A 1.8825% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NO. 2492593; THENCE SOUTH 37 DEGREES 23 MINUTES 34 SECONDS EAST, 571.07 FEET; THENCE SOUTH 36 DEGREES 46 MINUTES 15 SECONDS EAST, 325.13 FEET; THENCE SOUTH 54 DEGREES 59 MINUTES 07 SECONDS WEST, 363.46 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST, 351.29 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, 328.51 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 26 SECONDS EAST, 26.67 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 77.00 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 253.83 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 26.67 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 5.50 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 23.67 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 5.50 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 26.67 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 253.83 FEET TO THE POINT OF BEGINNING, ALSO COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NO. 2492593; THENCE SOUTH 37 DEGREES 23 MINUTES 34 SECONDS EAST 571.07 FEET; THENCE SOUTH 36 DEGREES 46 MINUTES 15 SECONDS EAST, 325.13 FEET; THENCE SOUTH 54 DEGREES 59 MINUTES 07 SECONDS WEST, 363.46 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST, 351.29 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, 328.51 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 26 SECONDS EAST, 26.67 FEET; THENCE EASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 77.00 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE OF 98.37 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 23.33 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.04 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 37.33 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE OF 6.50 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 15.33 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 77.50 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 22.00 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.37 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 23.33 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 122.42 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE ENTIRE PORTION THEREOF LYING ABOVE AND EXTENDING UPWARD FROM AN INCLINED PLANE HAVING AN ELEVATION OF 660.46 FEET ABOVE U.S.G.S. DATUM ALONG THE EASTERLY BOUNDARY THEREOF, AND AN ELEVATION OF 662.46 FEET ABOVE SAID DATUM ALONG THE WESTERLY BOUNDARY THE THEREOF, IN COOK COUNTY, ILLINOIS.

COLLECTOR: TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
TEL: 773-1706

This line \$48.00
First Nat in the l remain Deed of Th conditie y describe before i Mortgage thereun or by a the holi estate a its bene describe proper i and ma lease a cause a manage and rec and of taxes, a action f operati nify the heround accrued other of

Deed to registered ent shall lid Trust
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as above whether Deed of any sale rationally part of said real signor, in above every or dicious, including for any right to collect thereof ade for compen with the to idem- assignee sms fit: interest and all

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