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94378254

ILLINOIS
RELEASE DEED
Loan No.: 841662-0
PIF: 3-31-94

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WLADYSLAW JARZYNSKI AND WACLAWA JARZYNSKI,
HIS WIFE AND JOLANTA DOBOSZ, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92454522, DATED JUNE 22, 1992

Address of Property: 2701 W Foster Avenue
Chicago IL 60656-1888

Tax ID No.: # 12-11-310-075-1012

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 15, 1994

HOUSEHOLD BANK, F.S.B.

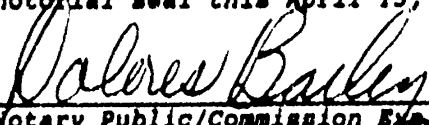

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#0000 TRAN 7393 04/27/94 15:07:00
47597 # *--24--378254
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On April 15, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 15, 1994.


Notary Public/Commission Expires:

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Wladyslaw Jarsynski
Waclawa Jarsynski
4417 N. Natches
Chicago IL 60656

IL501
HXG



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11-27-94

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Property of Cook County Clerk's Office

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ITEM 1: UNIT 202 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 22ND DAY OF JUNE 1979, AS DOCUMENT NUMBER 3099719 AND AMENDMENT REGISTERED ON THE 23RD DAY OF AUGUST 1979, AS DOCUMENT NUMBER 3113793.

ITEM 2: AN UNDIVIDED 3.35% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

92451522

THE WEST 691.00 FEET (EXCEPT THE WEST 611.00 FEET, AS MEASURED ALONG THE NORTH LINE AND EXCEPT THE NORTH 40.00 FEET, AS MEASURED AT 90 DEGREES AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 40 RODS; THENCE EAST ON A LINE WITH SAID NORTH LINE TO THE EAST LINE OF THE WEST 1/2 NORTH TO THE POINT OF BEGINNING.

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