

UNOFFICIAL COPY

180 7200

Release of
Mortgage

94378269

DEPT-01 RECORDING \$23.50
TRAN 7393 04/27/94 15:09:00
\$7614 * - 94 - 378269
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation, of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by PAUL N. MOSIER, DIVORCED NOT SINCE REMARRIED dated DECEMBER 29, 1989 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 90014043, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.


SEE ATTACHED.

07-15-108-027-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day of April, 1994.

TCF Mortgage Corporation



Assistant Vice President (Seal)

STATE OF MINNESOTA

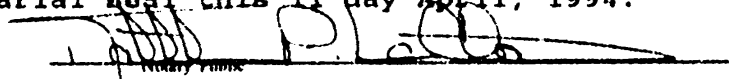
94378269

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Paul A. McColley, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

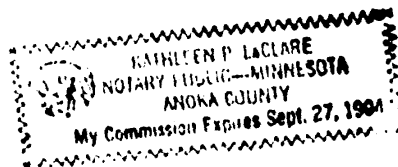
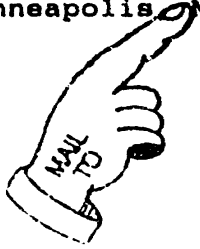
GIVEN under my hand and notarial seal this 11 day April, 1994.

THIS INSTRUMENT WAS DRAFTED BY



Notary Public

TCF Mortgage Corporation
801 Marquette Av. S.
Minneapolis, MN 55402



2350p

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PARCEL 1: LOT 27 IN SPRING MILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 20, 1973 AS DOCUMENT 22507689 IN PLAT OF SUBDIVISION RECORDED JUNE 6, 1974 AS DOCUMENT 22740652 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

94375269

Property of Cook County Clerk's Office