

19139143

LOAN NO. 255678
KNOW ALL MEN BY THESE PRESENTS, that
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

UNOFFICIAL COPY

94378276

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto MICHAEL R. FELTEN, BACHELOR AND BONNIE L. WARE, SPINSTER

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 25th day of AUGUST, A. D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 88401517

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY by assignment dated AUGUST 25, 1988, and recorded in said County and State in Book of Records on Page as Document 88401518, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052

LOT 350 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1188 CONCORD DRIVE, ELGIN, IL 60120
PERMANENT INDEX NO: 06-19-408-011-0000

94378276

DEPT-01 RECORDING \$27.50
T30000 TRAN 7393 04/27/94 15:11:00
#7621 # 24-378276
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

5th day of APRIL, A. D. 19 94.

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION
F. Zettl

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: *Dorothy Kowron*
DOROTHY KOWRON, ASST. VICE PRESIDENT
Attest: *James M. Dolan*
JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27^{50p}

UNOFFICIAL COPY

State of Illinois }
County Cook

S.S. 3, WANDA I. RIVERA

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DOROTHY SKOMRON, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION* and JAMES H. DOLAN, ASST. VICE PRESIDENT

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and ASST. V.P., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 5th day of April 19 94

Wanda I. Rivera



Notary Public

Property of Cook County Clerk's Office

Mail To:

Richard B. Michaels
309 W Washington Ste 500
Chicago, IL



94378276

Box _____

SATISFACTION OF MORTGAGE

RECORD AND RETURN

-TO-

RICHARD E. MICHAELS, ATTORNEY

309 W. WASHINGTON SUITE 500

CHICAGO, IL 60606