

# UNOFFICIAL COPY

Loan #: 0033522

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

94379426

Filed and Recorded \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Recorder of Deeds.

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK FSB  
of the county of FULTON and State of GEORGIA does hereby  
certify that a certain Indenture of Mortgage, bearing date the  
23rd day of March, 1992, made and executed by

MARIE S. FRIEDMAN AND LISA M. FRIEDMAN

to WM. BLOCH AND CO., INC.

of the second part, and recorded in the Recorder's Office of  
COOK County, in the State of Illinois, in the Book  
\_\_\_\_\_ of Records, on Page \_\_\_\_\_ on the 8th day of April, 1992,  
as Document Number 92-236757 is with the Note accompanying it, fully paid,  
satisfied, released and discharged.

Witness the hand and seal this 31st day of March, 1994.

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

[Signature]  
LUCIA STROMMER  
MANAGER

[Signature]  
PRISCILLA O'KEEFE  
ASST. CORP. SECRETARY

STATE OF GEORGIA )  
FULTON COUNTY ) ss.

I, the undersigned, a Notary Public in and for said County and State  
aforesaid, do hereby certify that LUCIA STROMMER, MANAGER  
and PRISCILLA O'KEEFE, ASST. CORP. SECRETARY of BLUEBONNET SAVINGS  
BANK FSB, personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument, appeared before me this day in person and  
acknowledge that they signed, sealed and delivered said instrument as their free  
and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of March, 1994.

[Signature]  
Notary Public - SUE WAINWRIGHT

THIS INSTRUMENT OF WRITING

PREPARED BY: \_\_\_\_\_  
Notary Public, Henry County, Georgia  
My Commission Expires November 7, 1997

BLUEBONNET SAVINGS BANK FSB  
1100 JOHNSON PERRY ROAD  
SUITE 1050  
ATLANTA, GEORGIA 30342

BOX 333-CTI

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# UNOFFICIAL COPY

14-21-307-047-1064

UNIT NUMBER 7-H IN 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1979 AND KNOWN AS TRUST NUMBER 45940 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25106295, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 14-21-307-047-1064

which has the address of 3430 LAKE SHORE DR #7H

DR

(Street)

CHICAGO

(City)

Illinois 60657

("Property Address"):

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

04 APR 27 AM 10:12

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