

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Limiting the liability of the lender or the borrower may vary with respect to the state including any warranty of non-liability or limits on a particular subject.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

PARKWAY BANK AND TRUST COMPANY

of the County of Cook and State of Illinois for and in consideration of the payment of Construction Mortgage and Assignment of Rents the indebtedness secured by the hereinafter mentioned, and the encancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY A.T.U.T. #10344 (NAME AND ADDRESS) 4800 N. Harlem Avenue Harwood Heights, Illinois 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Construction Mortgage and Assignment of Rents may have acquired in, through or by a cert in bearing date the 2nd day of

August 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 92933886 92933888 92711821 92711751 92933887 92933889 92711822 92711752 therein described as follows, situated in the County of Cook State of Illinois, to wit: Unit # 15-11.C

See Legal Attached:

COOK COUNTY, ILLINOIS REC'D FOR RECORD

APR 27 AM 10:10

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92711752
93640899
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-02-203-017-0000 & 02-02-203-026-0000 & 02-02-203-028-0000 & 02-02-203-029-0000 & 02-02-203-034-0000
Address(es) of premises: 753, 755, 757, 759, 761, 763, 765 and 767 E. Whispering Oaks Drive Palatine, Illinois 60067

Witness our hand and seal this 7th day of April 1994

Lea M. Kovatsis - Vice President (SEAL)

THIS INSTRUMENT PREPARED BY Michael Reisman - Asst. Vice President PARKWAY BANK & TRUST CO. 4800 N. HARLEM AVE. HARWOOD HEIGHTS, IL 60656

This instrument was prepared by

Rider attached hereto and made a part hereof

74929237 No Abstract 94018123 ad

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

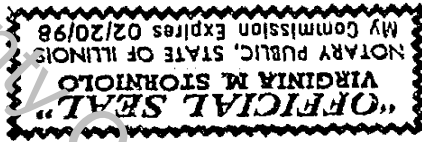
ADDRESS OF PROPERTY:

MAIL TO:

Borgi Development  
151 First Bank Dr.

Patricia A.

60067



Commission Expires

Virginia M. Stornio  
NOTARY PUBLIC  
19 94

GIVEN under my hand and seal this 26th day of April 19 94  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therein,  
and severally acknowledged that as such Vice President and Asst. Vice President they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Vice Pres., ~~XXXXXX~~ of said corporation, and personally known to me to be the  
a Illinois corporation, and Michael Reisman, personally  
personally known to me to be the Vice President of PARWAY BANK AND TRUST COMPANY  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lea M. Kovatska  
the undersigned, a notary public

STATE OF Illinois  
COUNTY OF Cook  
SS.

94379540

10/10/94

# UNOFFICIAL COPY

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## Legal

Parcel 1.

Unit 15-11C in Whispering Oaks Condominiums, as delineated on a survey of the following described Real Estate: Part of the South 1/2 of the NorthEast 1/4 of Section 2, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "C" to the Declaration of Condominium Recorded March 12, 1993 as Document 93187367 as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for ingress and egress over the common areas for the benefit of Parcel 1 as set forth in Declaration of Condominium aforesaid.

BOX 333-CT1

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Property of Cook County Clerk's Office

11/21/2011