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WHEN RECORDED MAIL TO: CHICAGO TITLE

171 NORTH CLARK MAIL LOC 02CP CHICAGO, IL

COOK COUNTY, ILLINOIS FILED FOR RECORD

OF APR 27 AM 10: 19

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KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by marger to

UPTOWN FEDERAL SAVINGS

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

RICHARD S. SCHULTZ, JR. UNMAFFEIED MAN

2229 NORTH BISSELL #1W CHICAGO, IL 60614 Property Address:

heirs, legal representation and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of SEPTEMBER 24, 1984 and recorded in the Recorders Office of COOK

in the State of, Illinois, in book X

of records, on page X

, as document

President

number 27285535

to the premises therein described, situated in the County of

OK , State of Illinoit, as follows, to wit: UPTOWN FEDERAL SAVINGS, SUCCESSOR B. LERGER TO BEN FRANKLIN SAVINGS

UNIT 2229-W, IN 229-31 NORTH BISSELL CONDIMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 (EXCEPT THE NORTH 8 FT THEREOF) AND ALL OF LOT 19 IN THE SUBDIVISION OF ELOCK 2 IN THE SUBDIVISION OF THE S1/2 OF BLOCK 3 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA 1 11 COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 26009765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Fere al Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this MARCH 23, 1994

MOLLY CHARGES Asst. Secretary

STATE OF California COUNTY OF

On MARCH 23, 1994 , before me the undersigned, a Notary Public, personally appeared, E.P. HUTCHINGS , Vice President and, MOLLY CHARLES Assistant Secretary personally known to me to be the persons whose names are subscribed to the signature of the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

This instrument prepared by: First Nationwide Bank 860 Stillwater Rd. A-1 W. Sacramento, CA 95605 Notary

Loan # 1714344 /SCHULTZ Escrow # 94014260

AMY J. VIGIL AUTH J. TIGHT CONTIT. # 1017522 NOTARY PUBLIC - CALIFORNIA YOLO COSMIY My CONTIL Express Oct 17, 1997

Gleninew, el. 60025

BOX 333-CT

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