## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS. The Company Through Officers of Ford Company Through Officers	hat the <u>Via Delegation of Authority From Ford Motor Credi</u> Consumer Finance Company, Inc.
a Corporation of the State of New Yor	rk, for and in consideration of one dollar, and for other goo hereof is hereby confessed, do hereby remise, convey, release and qui ower and not since remarried
of the County of COOK	and State of Illinois all the right, title, interest
claim or demand, whatsoever they bearing date the 11th day of	may have acquired in, through or by a certain
Cook County, In the	State of <u>Illinois</u> as Document No. <u>90335345</u> );, to the premises therein described, as follows, to-wit:
Book of records, Page	to the pramises trerain described; as follows, to-wit:
Subdivision of Flock 10 in Kimbark	d The South 11 1/2 Feet of Lot 13 In Henderson's 's Addition To Hyde Park, A Subdivision Of Part Of of Section 11, Township 38 North, Range 14, East of ook County, Illinois.
PIN # 20-11-400-007	
Commonly Known As: 5131 South Wood	dlawn, Chicago, Illinois 60615
COOK COURTY, A FILED FOR HE	Singles (
PLAPR 27 AMI	
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	OUDIL.
City of Chiques	
situated in the City of Chicago Coltogether with all appurtenences and privileg mortgage have been paid, cancelled and surr	ges thereunto belonging of aprientaining. All the notes secured by said
WITNESS Our hand S and seal S,	this 28th day of Feorgary , 1994.
	Ford Consumer Finance Company, Inc.
	- Teneso A Pro
	Janelle A. Bell, Asst. Vice President
	Attest: William C. Garner Assistant Secretary
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STATE OF	ss
COUNTY OF Dallas	
I, the undersigned, a Notary Public in and formalle A. Bell, Asst. Vice President	or the said County and State aforesaid, DO HEREBY CERTIFY THAT ent and Demesha C. Garner, Asst. Secretary
personally known to me to be the same personappeared before me this day in person and a ment as their free and voluntary act.	on S whose name S they subscribed to the foregoing instrument, acknowledged that they signed, sealed and delivered the said instru- for the uses and purposes therein set forth.
Given under my hand and Notarial Seal, this	28th day of February 19 94.
This instrument was prepared by: BOX	333-CTI
FORD CONSUMER FINANCE	Roseman E. Suproment
P.O. BOX 650404  DALLAS, TEXAS, 75265,0404	Notary Public, State of Texas My Comm. Expires 03/23/96
PADDENIA DARNER	COLUMN TO THE PARTY OF THE PART

MAIL TO UNOFFICIAL COPY TEORGESTERS STEED 1441 S. U. St Charterton, Dr. 46304

Property of County Clark's Office