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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94379764

Above Space For Recorder's Use Only

7488386 F2 JAH

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENRY BASSETT AND BARBARA J. BASSETT,
(NAME AND ADDRESS)
HIS WIFE.

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever
 may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of
JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page , as document No. 90317877, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

THE EAST 11.40 FEET OF LOT 19 AND LOT 20 (EXCEPT THE EAST 5.70 FEET THEREOF) IN
THEODORE J. SCHORSH'S RESUBDIVISION OF LOTS 23 - 29 INCLUSIVE IN BLOCK 11, LOTS
4 TO 13 INCLUSIVE IN BLOCK 21, AND LOTS 1 TO 4 INCLUSIVE IN BLOCK 22 IN COMMUNITY
RESUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

APR 27 AM 11:25

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-16-218-072

Address(es) of premises: 5083 W. VAN BUREN

Witness hand and seal , this 8TH day of MARCH, 19 94.

BOX 333-CTI

Dennis R. Gleason (SEAL)
DENNIS R. GLEASON, VICE PRESIDENT

Kevin McVey (SEAL)
KEVIN MCVHEY, VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLD., CHGO., IL 60649
(NAME AND ADDRESS)

mailed to: Mac M. Forman
105 W. Madison St. Ste 400
Chicago, IL 60602
RL# 26237

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
JUL 27 11:25

4379765

110-644-1001

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This instrument was prepared by JANSIHA HARBER 7054 S. JEFFERY BLVD., CHICGO, IL 60649

JANISHA HARBER 7054 S. JEFFERY BLVD., CHICGO, IL 60649
KEVIN HONEY, VICE PRESIDENT

DENNIS R. GLEASON, VICE PRESIDENT

BOX 333-CTI

Witness hand and seal, this 8TH day of MARCH 19 94

Address(es) of premises: 5083 W. VAN BUREN
Permanent Real Estate Index Number(s): 16-16-218-072

together with all the appurtenances and privileges thereunto belonging or appertaining.

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COOK COUNTY, ILLINOIS

THEODORE J. SCHORSH'S RESUBDIVISION OF LOTS 23 - 29 INCLUSIVE IN BLOCK 11, LOTS 4 TO 13 INCLUSIVE IN BLOCK 21, AND LOTS 1 TO 4 INCLUSIVE IN BLOCK 22 IN COMMUNITY RESUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Illinois, in book _____ of records, on page _____, as document No. 90317877, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

JUNE 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
HIS WIFE.
REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto HENRY BASSETT and BARBARA J. BASSETT, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Allyne Space For Recorder's Use Only

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CAUTION: Do not use any blank space on this form. Number the proceeds for the date of this form. Do not use any space for recording or recording any warranty of marketability or title for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1985

GEORGE E. COLE LEGAL FORMS

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JBF

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MELVONNE BROOKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO, a ILLINOIS corporation, and KEVIN MCVEY, personally known to me to be the VICE PRES. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRES. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8TH day of MARCH 1994.

Melvonne Brooks
NOTARY PUBLIC



Commission Expires DECEMBER 31, 1996

03399264

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:
MAIL TO:
GEORGE E. COLE®
LEGAL FORMS