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WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD 60091 WILMETTE, IL.

COOK COUNTY, ILLINOIS FALCU TOR RECEIRS

AND WHEN RECORDED MAIL TO

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WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

6786347

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1994 NICCLAS COVOLOS, SINGLE, NEVER BEEN MARRIED

to WINDSOR MORTGAGE INC. a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 3731 OLD GLENVIEW ROAD WILMETTE, IL. 60091

and recorded in Book/Volume No.

,page(s) County Records, State of ILLINOIS as Document No.

described hereinafter as follows:

UNIT MIMBER 32GO'E' AS DELIMEATED ON THE PLAY C. MURVEY OF MISHOP'S GATE COMMONMENT HE PART OF THE MORTHEAST 1/4 AND PART OF TYP HONTH 76 1/4 RODS OF THE MORTHEAST 1/4 AND PART OF TYP HONTH 76 1/4 RODS OF THE MORTHEAST 1/4, ALL IN SECTION 30, TOWNSKIP 42 MONTH, RANGE 32 EAST OF THE THERD PRINCIPAL MERIDIAN, MICH PLAT OF SHEVEY 15 ATTACHED AS EMHIDIT 1/2, DECLARATION OF CONDOMINGUM CHRESHIP HADE BY CLERNIZED STATE BANK AS TRUSTE UNDER TRUST AGREDICAD DATAIN JANUARY 10, 1978 KNOWN AS TRUSTE UNDER TRUST AGREDICAD AS PAUL BANK AND ALL THE UNDER TRUST AGREDICAD AS POSTURED AS FOCUMENT MIGHER 24731730 AND FILED WITH THE REGISTERAN AS DECUMENT AGREDICAD. AS AMENDED FROM FROM TIME OF THE TOTEMER WITH ITD UNDIVIDED FOR EXTRACT INTEREST IN THE COMMON ELEMENTS APPURTEMANT TO SAID UNIT AS SET YORTH IN \$1.00 DECLARATION, AS AMENDED FROM TIME TO TIME (EXCEPTING ALL THE PROPERTY AND SPACE OF FRISING ALL THE UNITS THERROY AS DEFINED AND BET FORTH IN BAID DECLARATION AND PLAT OF SHEVEY IN COOK COUNTY, ILLINOIS SURVEY) IN COOK COUNTY, ILLINUIS

P.I.N. #04-30-201-015-1047

Commonly known as:

3260 SANDERS ROAD #11E NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to pecome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On \_\_\_APRIL 25, 1994 \_ balara ma, tha

(Date of Erecution)

undersigned, a Notary Public in and for said County and State,

personally appeared STEVEN H. BAER

PRESIDENT known to me to be the

MARTHA E. TONJUK

ASSISTANT VICE-PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of sald corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ...

My Commission Expires

<u>1-24-96</u>

COOK

STEVEN H. BAER DY:

ITS: PRESIDENT

MARTHA E. TONJUK

ASSISTANT VICE-PRESIDENT ITS:

WITNESS:

"OFFICIAL SEAL" JAMES E. WRZALA

NUGATIBA BADA BEELFIAL NATARI AL SEAL My Commission Expires 1/24/96

**DPS 171** 

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