#### THIS INSTRUMENT WAS DRAFTED BY:

G. Monique Escudero, Esquire Arent Fox Kintner Plotkin & Kahn 1050 Connecticut Avenue, N.W. Washington, D.C. 20036-5339

### AFTER RECORDING MAIL TO:

John N. Suhr, Jr., Esquire Arent Fox Kintner Plotkin & Kahn 1050 Connecticut Avenue, N.W. Washington, D.C. 20036-5339

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THIS MORTGAGE OR DEED OF TRUST WAS FILED.

94379125	et 17827 AH 6: 35	CC1 * COUNTY ILLINOIS
Above Space for Recorder's Use	943791258	

#### KNOW ALL MEN BY THESE PRESENTS,

THAT NationsBank of Texas, N.A., a national banking association, as agent ("NationsBank"), for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is levely acknowledged, does hereby remise, release, convey and quit-claim unto SKW Real Estate Limited Partnership and its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Fixture Filing, bearing date the 26th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 93894037, to the premises therein described, situated in the County of Cook, State of Illinois, as legally described on Exhibit A attached hereic, together with all the appurtenances and privileges thereunder belonging or approximing.

Permanent Real Estate Index Number(s):

29-33-100-035 (200); 29-33-100-039-0000; 29-33-100-040-0000; 29-33-100-041-0000; 29-33-100-043-0000

Address(es) of premises:

Halstead and 175th Streets, Homewood, Illinois

IN WITNESS WHEREOF, this Release has been executed by the dubauthorized officer of the owner and holder of the above described Mortgage this of April, 1994.

NATIONSBANK OF TEXAS, N.A., as agent

By:

\_\_\_(SEA).)

Title: Vice President

BOX 333-CTE

State of filinois MELL-10120 Homewood Park Place

## **UNOFFICIAL COPY**

3. 48 . E. 2. 4"

Property of Coot County Clert's Office

## UNOFFIGIAL COPY

STATE OF Jules ) SS  COUNTY OF Jules   SS  COUNTY OF Jules   SS  I, Mance   Jules   Anotary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Machen   President of NationsBank of Texas, N.A. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President he/she signed and delivered the said instrument pursuant to authority duly given, as his/her free and voluntary act and as the free and voluntary act and deed of said NationsBank of Texas, N.A., for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 19 day of Copul.
NANCY G. SLATER  NOTAR: (A)BLIC  STATE JS (SXAS  My Comm. Exp. 10-24-94  Notary Public  Notary Public
My Comm. Exp. 10-2-94 Notary Public!
Commission expires, 19
C
Commission expires
'C
4bx
4
Tó
C/C/T/S OFFICE

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### UNOFFICIAL4 COPY GS JER Control No. MF11 40120 Qriginal Property Control No. 13

#### EXHIBIT A

PARCEL 1: LOTS 1, 2, 3, 4, 5 AND 6 IN THE PARK PLACE FLACE PERMS A SUBDIVISION OF PART OF THE NORTHWEST 1 4 OF SECTION 3:, TOWNSHIP 36 NORTH, PANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF PEOCREED NOVEMBER OF 1933 AS DOCUMENT NAMBER 36546262, IN COOR COUNTY, IDLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATES DECEMBER 28, 1983 AND KNOWN AS TRUST NUMBER 60015 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1987 AND KNOWN AS TRUST NUMBER 101344-01 AND T & D GENERAL PARTNERS NO -81, AN ILLINOIS GENERAL PARTNERSHIP DATED MARCH 6, 1987 AND RECORDED MARCH 31, 1987 AS DOCUMENT 377/6911 AND FILED AS DOCUMENT LP. 3603659 AND AS AMENDED BY FIRST AMENDMENT AS EASEMENT AGREEMENT RECORDED JULY 19, 1988 AS DOCUMENT 88317890 FOR

A THE CONSTRUCTION, INSTALLATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF STORM SEWER LINES AND ACCESSORY FACILITIES OVER, UNDER, AND ACROSS THE STORM SEWER EASEMENT IN, CYDER, OVER, AND THROUGH A 15 FOOT WIDE STRIP OF LAND DESCRIBED AS 7.5 FRST ON EACH SIDE OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NOPTHALST CORNER OF LOT 1 IN MC DONALDS CLM SUBDIVISION RECORDED JULY 10, 1994 AS DOCUMENT NUMBER 27179835, THENCE NORTH 3 DEGREES EAST 631.0 FEET ALONG THE WEST LING OF HALSTED STREET; THENCE NORTH 90 DEGREES WEST 7.5 FEET; THENCE NORTH 90 DEGREES WEST 7.5 FEET; THENCE NORTH 90 DEGREES WEST 110.5 FEET, THENCE NORTH 90 DEGREES WEST 110.5 FEET, THENCE SOUTH 0 DEGREES WEST 624.3 TEET ALONG A LINE 7.5 FEET WEST OF AND PAPALLEL WITH THE WEST LINE OF HALSTED STREET. THENCE NORTH 90 DEGREES WEST 386.17 FEET, THENCE SOUTH 0 DEGREES EAST 182.43 FFET TO A POINT 17.5 FEET NORTH OF THE NORTH LINE OF MAPLE AVENUE; THENCE NORTH 90 DEGREES WEST 352.81 FEET ALONG A LINE 17.5 FEET NORTH OF AND PAPALLEL WITH THE NORTY LINE OF MAPLE AVENUE TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 451.5 FEET, AN ARC DISTANCE OF 359.87 FEET TO A POINT OF TANGENCY; THENCE NORTH 57 DEGREES 05 MINUTES 41 SECONDS WEST 545 FEET, TO A POINT OF TERMINUS ALL IN THE NORTHEAST 1.4 OF SECTION 32, TOWNSHIP 36 NORTY, ARNGE 14 EAST OF THE THIRD FPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

#### AND

B THE CONSTRUCTION, INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF THE NORTH 344.81 FEET OF THE DETENTION AREA EASEMENT AND THE USE OF ENTIRE DETENTION AREA EASEMENT DESCRIBED AS EASEMENT OVER A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF MAPLY AVENUE AS DEDITATED IN WASHINGTON PARK ESTATES UNIT NUMBER 1, AS RECORDED AUGUST 15, 1983 AS PER DOCUMENT NUMBER 26732806 AND TORRENS REGISTRATION NUMBER 3/23774, THENCE HORTH '3 DEGREES 28 MINUTES 45 SECONDS WEST 54.96 FEET ALONG THE PROUJNGATION OF THE NORTH RIGHT-OF-WAY LINE OF SAID MAPLE AVENUE TO A POINT OF CURVE; THENCE MORTHWESTERLY ON A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 29/7 TEET, AN AFO DISTANCE OF 530.97 FEET TO A POINT OF TANGENT, THENCE NORTH 63 DEGREES 🚫 MINTER 2.437 39 SECONDS WEST 391 68 FEET; THENCE NORTH 42 DEGREES 59 MINUTES 40 SECONDS 360 THE FEET, THENCE NORTH O DEGREES EAST 474.04 FEET TO THE SOUTH LINE OF SIMBORD SUBDIVISION, AS RECORDED AUGUST 09, 1996 PER DOCUMENT NUMBER 86383195. THENCE NORTH DEGREES EAST 183.03 FEET ALONG THE SOUTH LINE OF SAID SIMBORG SUBDIVISION AND 173 RASTERLY PPOLONGATION, THENCE SOUTH C DEGREES EAST 344 61 FEET. THENCE SOUTH 46 DEGREES 15 MINUTES 10 SECONDS EAST 511.71 FEST, THENCE SOUTH 11 DEGREES 43 MINUTES SECONDS EAST 438.30 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 1065 FEET, AN ARC DISTANCE OF 75.63 FEET TO A POINT OF TANGENT, SAID CURVE HAVING A CHORD OF 75.61 FEET AND A CHORD BEARING OF NORTH 71 DEGREES 26 MINUTES 41 SECONDS WEST; THENCE NORTH 73 DEGREES 28 MINUTES 45 SECONDS WEST 107.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office