ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

WALLACE J. HALEK, DIVORCED NOT SINCE REMARRIED AND MELODY C. GIESE, DIVORCED NOT SINCE REMARRIED

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the

2071

day of DECEMBER

, A. D. 19 88, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

88586904

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by 7 ssi nment dated DECEMBER 20, 1988, and recorded in said County and State in

Book .

of Records on Page ... as Document 88586905

, to the premises therein described.

situated in the County of

COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM INDINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TAIMAN HOME MORTGAGE CORPORATION DATED WAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

LOT 60 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN PART OF THE NORTH WEST 1/4 AND PART OF THE SOUTH WEST 274 OF SECTION 24, TOWNSHIP 41 NORTH, RANCE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINO, S CROOSE FOR CENTE

Sin 188 27 All 9: 47

PROPERTY ADDRESS: 102 FILBERT DR., STREAMWOOD, IL 60107

PERMANENT INDEX NUMBER: 06-24-320-027-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the infebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION

MARCH

authorized CORPORATE

has caused these presents to be executed in its behalf by its duly

officers, and its corporate seal to be hereunto affixed this

This instrument prepared by: SHIRLEY MCPHERSON

day of

, A. D. 1994 . LASALLE TAIMAN HOME MORTGAGE CORPORATION

<u>ASALLE TALMAN HOME MORTGAGE CORP.</u> 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

30TH

VICE-PRESIDENT

SRAGA/ASSISTANT YICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

State	of	ILLINO	ıs	} s.s	S. 3,	WANDA :	i, Rivi	ERA
Cour	nty	соок		 				
and person appears own said said	FATR PATR ons wheared befree: AS:	Public STER/AS: TALMAN ICIA A nose name and ASS: efore me t and volum ST. V.P., did affi	ST. V.F. HOME M SRAGA/ es are sul F. V.P. his day in ntary act did x the saic	ORTGAGE ASST., Vescribed to , respect person a and dec also ther	CORPORA	ing instruito me peredged that for acknowle	ment as sonally l they sign the uses dge that to said in	e aforesaid. Do Hereby Certify, that of the within named personally known to me to be the same such ASST. V.P. known to be such officers of said * , and and delivered the said instrument as their is and purposes therein set forth; and the the, as custodian of the corporate seal of instrument, as his own free and voluntary act, see and purposes therein set forth.
	Giv	en, under	my hand	and No	tarial Seal t	Ris	705 (1	TH Clay of MARCH 19 94.
		90				— () — (NO NO NO NO NO NO NO NO NO NO NO NO NO N	OFFICIAL SEAL" WANDA I RIVERA DTARY PUBLIC, STATE OF ILLINOIS by Commission Expires 02/19/97
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			0.17	, w	arial Seal th	04/		
i	OF	5						C/O/A/SO/MICO
Вох	SATISFACTION OF	MORTGAGE	AFTER RECORDING MAIL	07	WALLACE HALEK & MELODY GIESE	102 FILBERT DR., STREAMWOOD, IL 60107		3 4379 9 4379

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94379272