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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 319159-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, have hereby Remise, Convey, Release and Quit Claim unto CASIMER J. BOGDANSKI AND JACQUELINE BOGDANSKI, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever to any have acquired in, through or by a certain Mortgage recorded with the Recorder's/Registrar's office of COOK County, Illinois, at Recorder's No. 92500171, to the premises therein described to wit:

Lot 30 in Notis Estates Subdivision of part of the southeast 1/4 of the southwest 1/4 of section 28, township 41 north, range 10 east of the third principal meridian, in Cook County, Illinois.

Property Address: 1103 SOUTH SALEM DRIVE, SCHAUMBURG, IL 60196
 Permanent Index No: 07 28 313 038 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 30, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Jms ml*
 Loan Servicing Officer

By: *Drachy Skown*
 Loan Servicing Officer

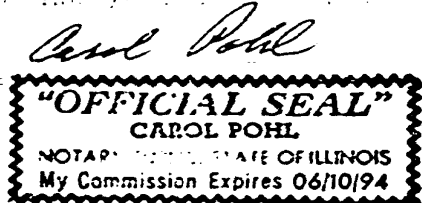
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STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. They have appeared before me this day in person and severally acknowledged to me the said instrument and delivered the said instrument in writing to me as Notary Public of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 MARIA A. FIVERA/Loretta
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4646 North Harlem Avenue
 Norridge, Illinois 60454



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
 CASIMER J. BOGDANSKI
 1103 SOUTH SALEM DRIVE
 SCHAUMBURG, IL 60196

BOX 333-CTI

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no 469
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ENCLOSURE

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Property of Cook County Clerk's Office

ENCLOSURE

MAILED BY THE CLERK OF THE COURT
FOR THE COUNTY OF COOK
"OFFICIAL SEAL"
COURT HOUSE
CHICAGO, ILL.

BOX 333-CL