¥'OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

94379301

Loan No. 311174179

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PRANK E. HEROUT III, A NEVER MARRIED PERSON

all the right, title, interest, daim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed,

recorded in the Recorders Office of COOK

County, in the State of Illinois, as Document Number 85172105 85130994 6

and Assignment of Rents, lead ded in the Records Office of

County, in the State of Illinois, as Document

Number

, to the premises therein described situated in the County of

COOX

State of liknois

as follows, to-wit

LOT ELEVEN (11) AND THE NORTH 3 1 FEET OF LOT TWELVE (12) IN O'CONNORS BROTHERS RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE, IN ELOCK 19 IN WHITE AND COLEMAN'S LA VERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVOIT'S FIRST DIVISION IN TUP WERTHEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTH OF THE CENTER LINE OF OGUEN AVENUE IN THE NORTH EAST QUARTER OF SAID SECTION, IN COOK COUNTY. ILLINOIS.

PT N. 16-32-134-

94379301

THIS DOCUMENT IS BEING RERECORDED & RYACK NOWLEDGED FOR THE SOLE PURPOSE OF CORRECTING THE LEGAL DECRIPTION TO THE NORTH 3 1/3 FEET, INSTEAD OF THE NORTH 3 1/2 FEET.

Property Street Address

3428 S. 61st COURT, CICERO, 12 60650

PIN: 16-32-134-050-0000

IN WITNESS WHEREOF, The said MidAmenca Federal Savings Bank® has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its AD 19 94 Assistant Secretary, this 25th day of MARCH

MidAmerica Fed rai S

(Seal)

* Formerly Known as MidAmerica Federal Savings and Loan Association

STATE OF ILLINOIS COUNTY OF

Mail To:

DUPAGE

) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duty authorized officers of the MidAmenca Federal Savings Dark* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES

FOFFICIAL SEALS GLORDI D. JIBURA Notary Public. State of Filmous My Commission Expires 5/2/6: 孤

THIS INSTRUMENT WAS PREPARED BY: JW

12/31/93

Kenneth Koranda MidAmerica Federal Savings Bank 55th and Holmes Avenue Clarendon Hills, Illinois 60514

BOX 333-CTI

94379301

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Property of Cook County Clark's Office

MO-SEE XOO