

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL BANK, NATIONAL ASSOCIATION
f/n/a CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

KARL-HEINZ LEHMANN and BRIGITTE LEHMANN, husband and wife

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 11th day of September A. D. 1979 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25155296 *

and through mesne assignments of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO n/k/a CONTINENTAL BANK, N.A. by assignment dated Feb. 3, 1994 and recorded in said County and State in Book of Records on Page as Document to the premises therein described.

situated in the County of COOK and State of Illinois, as follows, to wit:

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*ASSIGNMENT OF MORTGAGE FROM CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO TO THE PRUDENTIAL INSURANCE COMPANY OF AMERICA DATED APRIL 9, 1980 AND RECORDED JULY 30, 1980 AS DOCUMENT NO. 25530684 IN COOK COUNTY, ILLINOIS.

** POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT 92253840 DATED MARCH 27, 1992 RECORDED IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PROPERTY ADDRESS: 4056 N. MANGO, CHICAGO, IL 60634
PERMANENT INDEX NUMBER: 13-17-425-013-0000

COOK COUNTY, ILLINOIS
MARCH 27 1994
94379333

94379333

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 21st day of March A. D. 1994

This instrument prepared by Mary Lannon

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

Attest: PATRICIA A. SRAGA, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

7489129w88b7r1c1

E# 93091659

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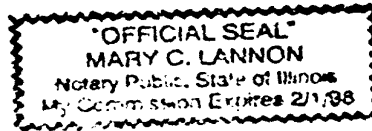
State of ILLINOIS } S.S. 3, Mary C. Lannon
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and PATRICIA A. SRAGA, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and AVP, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21st day of March 1994 .

Mary C. Lannon

Notary Public



Property of Cook County Clerk's Office

Lot 1 (except the South 8 feet) in Block 5 in John T. O'Dea's Irving Park Addition, being a subdivision of Blocks 5 and 6, also vacated Blocks 1 to 4 inclusive and vacated streets in John Souerby's Subdivision of the South 30 acres of the East 1/2 of the South East 1/4 of Section 17, Township 40 North, Range 13 East of the Third Principal Meridian, (except the South 17 feet of blocks 5 and 6) in Cook County, Illinois

Box _____

SATISFACTION OF MORTGAGE

After Recording Mail

--TO--

BRIGITTE WASKA
4056 N MANGO
CHICAGO IL 60634

RECORDED IN BOOK 101 PAGE 101
BY A MORTGAGE COMPANY
SERIAL 101-101

FORM NO 300-00108 DEC 92

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NO. 100 100