

UNOFFICIAL COPY
 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Prepared by:

WILLIE CHUNG
 AMERICAN HOME FINANCE, INC.
 830 West Northwest Highway
 Palatine, Illinois 60067

This space for Recorder's use:

94380494

COOK COUNTY, ILLINOIS
 FILED FOR RECORD

After recording send to:

940017386

94380494

AMERICAN HOME FINANCE, INC.
 830 W. NORTHWEST HIGHWAY
 PALATINE, IL 60067
 ATTN: POST-CLOSINGS

For value received, the undersigned hereby grants, assigns and transfers to:

FIRST SECURITY SAVINGS BANK, IT'S SUCCESSORS AND
 ASSIGNS, 2600 TELEGRAPH, #100, BLOOMFIELD HILLS,
 MI. 48302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed
 of Trust dated April 21, 1994 and executed by

SCOTT R. KRUG, UNMARRIED, AS SOLE TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
 OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, Page (s) _____ as
 document No. _____ COOK County Records, State of ILLINOIS described
 hereinafter as follows: **94380494**

UNIT 30 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
 DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT
 DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM
 OWNERSHIP MADE BY STATE BANK OF COUNTYSIDE, AS ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER
 TRUST AGREEMENT DATED FEBRUARY 1, 1992, AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS
 DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS
 SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-20-310-036

COMMONLY KNOWN AS:

16503 NOTTINGHAM COURT, ORLAND PARK, ILLINOIS 60462

Together with the note or notes therein described or referred to, the money due and to become due
 thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed
 of Trust.

Affix Corporate Seal:

by: AMERICAN HOME FINANCE, INC.
 an ILLINOIS CORPORATION

by: *John M. Ratkovich*
 John M. Ratkovich, President

State of Illinois,
 County of Cook,

BOX 333-CTE

On the below date, before me, the undersigned, A Notary Public in and for the said County and
 State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly
 sworn by me, did say that he/she is the President of the corporation named herein which executed
 the within instrument, that the seal affixed to said instrument is the corporate seal of said
 corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.

Notary Public: *Paula Krasnowski*

Notary Public, State of _____ County: *Cook*
 My Commission Exp. _____

Commission Exp: *6/16/96*

Date: *4/21/94*

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6/13/2014 10:52

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