AL COP

ILLINO15 RELEASE DEED Prepared by: Myra Burgess Household Mortgage Services 100 Hittel Drive

Loan No.: 8307050

PIF: 03/23/94 Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That BANK UNITED OF TEXAS, FSB; f/k/a UNITED SAVINGS ASSN OF TEXAS, FSB

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: BOBAN SAROV, MARRIED TO ELIZABETH SAROV,

WAIVING HER HOMESTEAD RIGHTS

Name of Mortgages:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is reforted with the Register of Titles/Recorder of Deeds LINOIS, YLLINOIS COOK

Document No., Volume, Page Mortgage Date:

DOC #92191549; MARCH 17, 1992

Address of Property:

4913 Jirvis Avenue

Skokie, 12 60077

Tax ID No.: 10-28-419-048

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" HADE

A PART HEREOF

Dated:

APRIL 13,1994 , 1994. 94380607

BANK UNITED OF TEXAS, FS8;

f/k/a LINTTEGY SAVINGS ASSIV OF TEXAS, FSB

REBECCA LUEDECKE Asst. Vice President

DEPT-01 RECORDING

JOANNA CAMBLEN lotary Public, State of Texas WILLIAMY 25, 1997

The character of the character

T40000 TRAN 2393 04/27/94 15:16:00

\$7648 \$ *--94--380607 COOK COUNTY RECORDER

State of TEXAS County of HARRIS

On AFRIL 13, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared REBECCA LUEDECKE , personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of BANK UNITED OF TEXAS, FSB: f/k/a UNITED SAVINGS ASSN OF TEXAS, FS8 executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my Charles and the control of the contr

notorial seal this APRIL 13,1994 , 1994.

Notary Public/Commission Expires:

When recorded, please return to:

Boban Saroy

🗫 Jarvis Avenue

Skokie, IL 60077

IL501 HPT

UNOFFICIAL COPY ...

830705~0 Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 3 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 25 FEET OF LOT 4 IN BLOCK 6 IN GEORGE F. NIXON AND COMPANY'S HOWARD, LINCOLN AND CICERO SUBDIVISION IN THE SOUTHEAST 1/4 / SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, Coot County Clert's Office IN COOK COUNTY, ILLINOIS.

94350607

LG001 HPT