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3353869 Loan No.

THE PROTECTION OF THE FOR THIS RELEASE OWNER, FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

Bank United of Texas PSB, in consideration of having received full payment of all sums secored to be paid by the mortgage dated DECEMBER 10, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, filinois, as document 03-042723, releases, conveys and quit claims unto LALAINE F. NADURATA, A SINGLE WOMAN NEVER MARRIED all the right, title interest or life it may have by virtue of said mortgage and in or to the promises conveyed thereby to wit. premises conveyed thereby. to-wit:

SEE ATTACHED LEGAL DESCRIPTION P.I.N. #02-01-302-077-1133

IN WITNESS WHEREOF, said sonk United of Texas FSB, has caused its name to be hereunto affixed by its duly outhorized officer and its corporate seal to be hereunto affixed this date, March 14, 1994.

hereunto affixed

NAME OF THE PROPERTY OF THE

Bank United of Texas PS 2000 TRAN 7393 04/27/94 15:16:00 \$7651 ¢ **%--94-380610**

COOK COUNTY RECORDER

BY:

Nina Jenscie Vice Pres Jent

94380610

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nina Jeffcote, Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, To ared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 24, 1994.

PAM WHITE MY COMMISSION FYPIRES October 4, 1997

Notary Public in and

the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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LEGAL DESCRIPTION

PARCEL I:

UNIT NUMBER 15-101 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NUMBER 25609759 (THE DECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL I, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT NUMBER 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 22-75604-00-2, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE 2096.75 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POWT ON THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 1,1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER, THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY (LINOIS.

94350610