

Prepared By:
When Recorded Mail To:

UNOFFICIAL COPY

BOX 392

1955853

Alumni Mortgage Services, Inc.
1300 Iroquois Drive, Ste 245
Naperville, IL 60563

94380726

LOAN NO. 5234398

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Household Mortgage Services, F.S.B.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 1, 1994
executed by NINA L. ROTH, DIVORCED NOT SINCE REMARRIED

to Alumni Mortgage Services, Inc., an Illinois Corporation

and whose address is 1300 Iroquois Drive, Ste 245, Naperville, IL 60563

and recorded in Book/Volume No. _____, page(s) _____
Cook County Records, State of Illinois

as Document No. **94380725**
on real estate legally described as

LEGAL DESCRIPTION HERETO ATTACHED AND MADE A PART HEREOF.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 7393 04/27/94 15:57:00
#7769 # *94-380726
COOK COUNTY RECORDER

94380726

3200 N. LAKE SHORE DRIVE #2104, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 1, 1994

Alumni Mortgage Services, Inc.

Lisa Scamade

Witness:

Kenneth T. Rank

KENNETH T. RANK VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF KENDALL

) ss.

On APRIL 1ST, 1994 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared KENNETH T. RANK

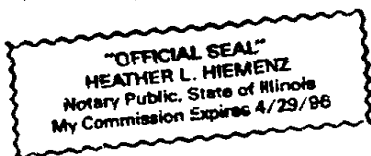
to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Heather K. Hiemenz

Notary Public for the state of ILLINOIS
My commission expires: 04/29/96

(OFFICIAL SEAL)



23

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3570-800

PARCEL 1: UNIT 2104, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) : THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:, TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1,098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF THE ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 KNOWN AS TRUST NUMBER 50400, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23481866; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NUMBER 15178910, AND AS AMENDED BY AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT NUMBER 20201519, IN COOK COUNTY, ILLINOIS.

14-21-314-048-1191

54380726

Cook County Clerk's Office