UNOFFICIAL GOPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94380805

DEPT-01 RECORDING \$23.00 T-0011 TRAN 1508 04/27/94 15:26:00

. #0548 + RV *-94-380805

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLUTAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTOAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the region whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH C. RAMIREZ AND JAMISETER R. RAMIREZ, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, Interest, claim or demand the soover it may have acquired in, through or by a certain MORTOAGE, hearing date the 20TH day of JULY, 1992, and recorded in the Recorder's Critice of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document NO. 92546447, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.N # 10-14-218-006 COMMONLY KNOWN AS: 9340 N. Bennett Ave., skokie

together with all the appurtenances and privileges thereunto who gor appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOW JANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER, and its corporate seal to be hereto affixed, this 12th day of April, 1994.

COLE TAYLOR BANK

STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: V SCHOOL A COW

DEBORAH A CORSO, COLLATERAL OFFICER

This instrument was prepared by <u>COLE TAYLOR BANK, 7601 S. CICERO AVENUE</u>

CHICAGO, IL 60652

94350805

1, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the State COLLATERAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12th day of April, 94.

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Loun# 290010884/box 97 Escrow # CH308869

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WHEN RECORDED MAIL TO:

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101 8 IN EUGENE 1. SWENSON'S EVANSTON MANOR, A SUBDIVISION IN THE NORTH 1/2 OF ORTH, ERFOF R.

ORCOOK

COUNTY CRAYS

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ORRIGO SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1926 AS DOCUMENT 9361779, IN COOR COUNTY, ILLINOIS.

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