

UNOFFICIAL COPY

Loan No 0047894

91380811

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **NORMAN D. LEFLY AND NORMA F. LEFLY** to **REAL ESTATE AND BUSINESS FINANCING CONSULTANTS, INC.** bearing the date 06/19/92 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 92460769

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4063 NEWPORT LANE UNIT 5-3
 ARLINGTON HTS, IL 60004

dated 04/06/94
 BLUEBONNET SAVINGS BANK, FSB

By: *[Signature]*
NORMAN NOVITSKY
 VICE PRESIDENT

By: *[Signature]*
ALAN TURBIN
 VICE PRESIDENT

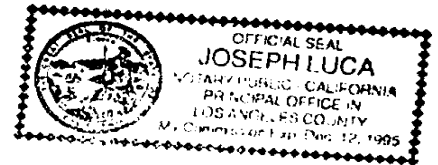
STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES
 The foregoing instrument was acknowledged before me this 6th day of April, 1994 and **ALAN TURBIN** **BLUEBONNET SAVINGS BANK, FSB** on behalf of said CORPORATION.

COOK COUNTY RECORDER
NORMAN NOVITSKY
 of

DEPT-01 RECORDING \$23.00
 T#0011 TRAN 1508 04/27/94 15:27:00
 #0554 # RV *-94-380811

[Signature]
JOSEPH LUCA
 Nctary Public

when recorded return to: **TICOR TITLE INSURANCE**
 2601 W. 22ND ST
 OAK BROOK, IL 60521



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/20/2011

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EXHIBIT 'A'

UNIT 5-3 IN THE NEWPORT VILLAGE CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE; PART OF LOTS 1 THROUGH 21 IN NEWPORT
VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT
DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 86323932 AND AS AMENDED FROM TIME
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

03-06-115-003-1074

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