UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002

CMI ACCOUNT #10073876 PREPARED BY: S. PORTER WHEN RECORDED, RETURN TO:

94380818

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREST CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FRANK J VERA AND ALICE VERA, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MCRTGAGE DEED BEARING THE DATE OF FEBRUARY 26, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92140829 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OF ER SIDE

DEPT-D1 RECORDING

\$23.00

TAX IDENTIFICATION .1719321044 COMMONLY KNOWN AS: 2019 WEST 21ST CHICAGO, IL

T#0011 TRAN 1508 04/27/94 15:28:00 \$0561 \$ RV #-94-380818

COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAIL CORPORATION.

IN TESTIMONY WHEREOF, 14F, SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANY AND TRUST COMPANY, AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPCIATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY It'S SISTANT SECRETARY, ON APRIL 20,

ORPORA INC., ATTORNEY-THIND PHOTOS STATE STREET BANK AND TRUST CITICORP MORTGAGE, COMPANY, AS TRUSTEE

BY:

60608-4111

KOVECSI

ASSISTANT SECRETARY

)

94350515

STATE OF MISSOURI

133 COUNTY OF ST. LOUIS

THE WARE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA AL MOVESH PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS .RU.TEE, WHOSE NAME IS SUBSCRIBED TO THE FUREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN FERSON AND SEVERALLY ACKNOWLEDED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE TAIL INSTRUMENT OF MAILING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AUSTROMET OF PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS BUSYMER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES MILD PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 20, 1994.

D. O'BRIEN Nothry Public - Nothry Seat STATE OF MISSOURI St. Louis County
My Commission English May 19, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300

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23202000

COUNTY, Illinois:

LOT 8 (EXCEPT THE EAST 12 1/2 FEET THEREOF) AND THE EAST 10 FEET OF

LOT 9 IN HYMAN AND PETER'S SUBDIVISION OF BLOCK 60 IN DIVISION OF COOK SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

94350515