

FIRST RESIDENTIAL MORTGAGE, L.P.  
1855 ROHLWING ROAD, SUITE E  
ROLLING MEADOWS, ILLINOIS 60008

93509602

93509602

AND WHEN RECORDED MAIL TO

93509602

FIRST RESIDENTIAL MORTGAGE, L.P.  
1855 ROHLWING ROAD, SUITE E  
ROLLING MEADOWS, ILLINOIS 60008

93509602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0030581

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MARINE MIDLAND MORTGAGE CORPORATION**  
7415 PINEVILLE-MATTHEWS ROAD, CHARLOTTE, NC 28226  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 1993**  
executed by **FORTUNATA G PANCHO, SINGLE, NEVER BEEN MARRIED**

REC DEPT-01 RECORDING \$23.50  
T45555 TRAN 7244 04/27/94 16:32:00  
\$1993 1 11 94-380393  
COOK COUNTY RECORDER

to **FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER**  
a corporation organized under the law of the State of **ILLINOIS**  
and whose principal place of business is **1855 ROHLWING RD., SUITE E ROLLING MEADOWS, IL 60008**

93509601

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of **ILLINOIS**

described hereinafter as follows:

~~COOK COUNTY RECORDER'S OFFICE  
200 WEST WASHINGTON STREET, CHICAGO, ILLINOIS 60601  
TELEPHONE (312) 322-2000  
FACSIMILE (312) 322-2001  
COOK COUNTY RECORDER  
93509601~~

SEE ATTACHED LEGAL.  
04-29-404-017

94350895

\*\*\*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION.

Commonly known as:  
**4558-A MILWAUKEE, CHICAGO, IL 60630**

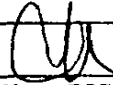
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LAKE**

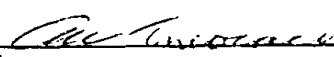
FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

On **JUNE 29, 1993** before me, the  
(Date of Execution)

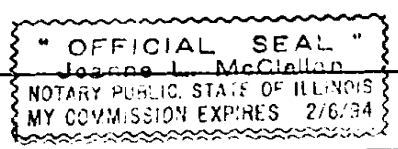
undersigned, a Notary Public in and for said County and State, personally appeared **ROBERT C. MOOS**

  
BY: **ROBERT C. MOOS**  
ITS: **EXECUTIVE VICE PRESIDENT**

known to me to be the **EXECUTIVE VICE PRSIDENT**

  
BY: **ANN THEOBALD**  
ITS: **ASSISTANT SECRETARY**

and **ANN THEOBALD**  
known to me to be **ASSISTANT SECRETARY**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

WITNESS:  


Notary Public  
**LAKE**  
**ILLINOIS**  
My Commission Expires **2-6-94**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9303076 Nk 744808YJ (3)

UNOFFICIAL COPY

10/15/11

10/15/11

Property of Cook County Clerk's Office

91380595

10/15/11

10/15/11

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THE NORTHEASTERLY 42.25 FEET OF THE NORTHWESTERLY 45.0 FEET OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EX TH NORTH 1-1/2 RODS AND THE SOUTH 4 RODS THEREOF)  
ALSO

**PARCEL 2:**

AN UNDIVIDED 1/15 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY TAKEN AS ONE TRACT. THAT PART OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF) ALSO THE PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, E3& (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET, THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3, THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHWESTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 1750 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING

ALSO

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DECLARATION RECORDED NOVEMBER 19, 1963 AS DOCUMENT 18975616 AND SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT ONE THERETO ATTACHED DATED NOVEMBER 19, 1963 AND RECORDED NOVEMBER 19, 1963 AS DOCUMENT 18975617 MADE BY THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1963, KNOWN AS TRUST NUMBER 3804 AND AS CREATED BY THE THE MORTGAGE DATED MAY 11, 1964 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

94380895