

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

BOX 392

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

94380952

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 94-001-1467

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1994
executed by
PHI LAM AND THANH LAM, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T#0000 TRAN 7393 04/27/94 16:04:00
#7805 # -94-380952
COOK COUNTY RECORDER

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

94380951

described hereinafter as follows:
LOT 34 IN BLOCK 5 IN MURRAY'S ADDITION TO JEFFERSON, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

94380952

13-09-427-031

Commonly known as:
4836 WEST GUNNISON, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 4/13/94 before me, the
(Date of Execution)

BY: SUSAN E. CHANG
ITS: PRESIDENT

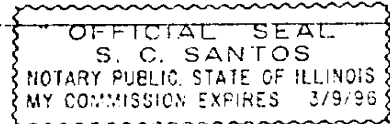
undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E. CHANG
known to me to be the PRESIDENT
and JANE HWANG
known to me to be PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Jane Hwang
ITS: processor

2300

WITNESS:

Notary Public S. C. Santos
My Commission Expires 3/9/96 County, COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office