UNOFFICIAL COPY / ARLENE HOFFMAN

94380147

3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the			·	
NATIONAL CITY MORTGAGE CO. ARLENE HOFFMAN	doc	s hereby	certify	that a
Cortain mortgage nom RONALD D SCROOT				
to SUMMIT FINANCIAL SERVICES	dated May_	12	th .	19 <u>89</u> ,
filed for record May 15th , 1989 , in i	mortgage volume	·		_ , page
DOC No. 89216830 of the	3 COOK		(County,
ILLINOIS records has been	fully paid and	satisfied; a	and the	county
recorder is authorized to discharge the same of recorder in witness whereof the said <u>NATIONAL CITY</u>				
has hereunto set their hand this 8th day of April				
Tax Parcel ID # 31-35-110-001-0000				
LOT 1 IN BLOCK 92 IN VILLAGE OF PARK FORE 1/2 OF SEC 35 AND W 1/2 OF SEC 36, TWP 35 PRINCIPAL MERIDIAN, ACCORDING TO PLAT THE	ST AREA NO. 4 BE N, PANGE 13 EAS RECF RECORDED JU	ING A SUBD T OF THIRD NE 25, 195	OF E	
345 SUWANNEE PARK FORFST, IL 60466				
) RECORDING		\$23
		3 TRAN 2505 L⊞ JUES ★		
9 /		OK COUNTY RE	=	
NATION	AL CITY MORTG	AGE CO.		
	ETH L. LIZZING UPERVISOR	943501	<u>C</u>	
STATE OF OHIO SS				
		DIGGINO		
lefore me, a Notary Public in and for said county, personally ap	peared BEID D.	PIZZING		 •
SUPERVISOR OF NATIONAL CI			<u> </u>	
buttority of its board of directors; and that said instrument in officers and the free and corporate act and deed of said corporate.	s their free act and			
N TESTIMONY WHEREOF, I have hereunto subscribed my name	and affixed my officials day of April	ial seal at 8th	. 19 94	
This instrument prepared by:	Alta (1	1	NOTAR	V PUBLIC
COLLAI.	by Consission Exp			
JULIA A. JORDAN (•		