

# UNOFFICIAL COPY

## MORTGAGE

To

**LaSalle Talman Bank FSB**

5601 South Kedzie Avenue Chicago, Illinois 60629-2488 (312) 434-3322

**9438C199**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 22nd day of April A.D. 1994 Loan No. 9210745990

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
**SUSAN O'CONNOR, SINGLE/NEVER MARRIED**

mortgage(s) and warrant(s) to **LASALLE TALMAN BANK FSB**, successors or assigns, the following described real estate situated in the County of **COOK** in the State of **ILLINOIS** to-wit:

### ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 9210745990

DEPT. OF RECORDING 923.00  
SEARCHED INDEXED 12/7/94 14304300  
SERIALIZED 94-380199  
COUNTY RECORDER

P.I.N. 28-09-100-138-1228

14533 WALDEN COURT, OAK FOREST, ILLINOIS, 60452

to secure the payment of a P.M.S. and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Ten thousand and NO/100 ----- Dollars (\$ **94380199**)  
and payable: **10,000.00**

One hundred twenty-one and 61/100 ----- Dollars (\$ **121.61**), per month commencing on the 1st day of June 1994 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 1st day of May 2004 and hereby release and waive all rights under and by virtue of the **HOMESTEAD EXEMPTION LAWS** of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Susan O'Connor* (SEAL) ..... (SEAL)  
**SUSAN O'CONNOR, SINGLE/NEVER MARRIED**

..... (SEAL) ..... (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that  
**SUSAN O'CONNOR, SINGLE/NEVER MARRIED**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 22nd day of April A.D. 1994

THIS INSTRUMENT WAS PREPARED BY

**CONSUMER LOAN ORIGINATOR**  
**8305 W. HIGGINS ROAD**  
**CHICAGO, ILLINOIS 60631**  
ADDRESS

OFFICIAL SEAL -  
DIANE C. GRAE  
NOTARY PUBLIC - ILLINOIS  
MY COMMISSION EXPIRES 6. 4/94  
*Diane C. Grae*  
NOTARY PUBLIC

MIDLAND TITLE  
318236

BOX 357

MAIL TO:

23500

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LCAN NO. 92-1074599-0

Unit 14533 PH2, in Scarborough Fare Condominium as delineated on survey of certain lots or parts thereof in Scarborough Fare, being a Subdivision of the South 50 Acres of the West 1/2 of the Northwest 1/4 (except the East 541.60 feet thereof) also (except the North 610.00 feet thereof) and also (except School Lot in Southeast 1/4 thereof) all in Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded November 30, 1973, as Document Number 22559236 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust Number 730 recorded in the Office of the Recorder of Deeds of Cook County, as Document Number 22907419, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration as amended time to time which percentages shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declaration are filed of record, in the percentages set forth in such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed hereby.

94380199

Cook County Clerk's Office