CAUTION. Consult is univer before uping in acting under this son't heather the publisher not the soler of this form

94380245

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

111-31	RECOR.	51NG		\$23.50
7 # 7 11	TEAM	1507	84/27/94	14:50:00
\$14.75	F F(V)	₩.	-94-3	80248
* * *	11.	: FF:	34666	

94380248

Above Space For Recorder's Use Only

KNOW A	LLMEN	BY THESE	PRESENTS,
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FIRST AMERICAN 1	THAT FEDERAL CENTER EMPLOYEES CREDIT UNION								
37 AA	of the County	of COOK	and	State of	ILLINOIS	, DO HE	REBY CERT	IFY that a	
FE	certain MOI	RTGAGE	dated the	20TH	day of	MAY	19.88	3.	
	made by	FEDERAL ÇEN	NTER EMPLO	YEES CR	EDIT UNION	4			
	to EFR	AIN COLLAZO		0/		-	- 	·	
	and recorded	as document No.	88222428	in 500	sk .	at page	in th	e office of	
	RECORDE	₹	of C	юок	County, in	the State of	ILLINO	ois	
NORTH	VISION OF , RANGE 13 DED SEPTEM Permanent Re Address(es) of	tion of premises: THE WEST 1 1, EAST OF IBER 10, 18 ral Estate Index 1318 premises: CHIC te or notes accom	/2 OF THE THIRD BB IN BOO Number(s): = 20 NORTH BGO, ILLI	NORTH () PRINCIPAL () PRINCIPAL () PRINCIPAL () HAMLIN () NOIS 600 y paid, satisfithis 23	WEST 1/3 C PAL MERIDI PLATS PAG 18-033 VOL	A. ACCOF E 45 IN U.A. 537 discharged MARCH	ON 2, TOWN ON ENDING TO COOK COU	NSHIP 39 THE MAP	NOIS
	STATE OF COUNTY OF	COOK	FEDERA	"STIEGE L CENTER	il, "Presid Employee	s clu.			
× × ×	OFFICIAL DENT TO MENTAL MEDITAL	NE COLLINGS ME OF ILLINOIS MRES 8/5/96	grang malitumer augmed, scaled at uses and purpose	nd delivered the ex therein set for	ore me this day my used instrument as th	his	nivitedged that free and voluntary		
			Cirven under r	ny hand and offs	natival, this 231	RD45 of MA	RCH	. 1494	

This instrument was prepared by

TEPRI M. NEIL

236 SOUTH DEARBORN ST., SUITE 2982

(NAME AND ADDRESS)

CHICAGO, ILLINOIS 60604

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Town Jowens Community Cow office 2048 W. DIVISION ST. C/460, TC. 66622