OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94380345

(S/am more	7270¢	and Great Nor	thern Mortgage	. ,
			scribed real property, to-wit	:
	<i>△</i>	Legal De	scription attached	
_	% C.	Ž	: : :	DEPT-01 RECORDING . \$ T\$0011 TRAN 1507 04/27/94 14:57 \$0447 \$ RV \$-94-3803 COOK COUNTY RECORDER
-		0,5		
	d in Volume	<u> </u>		ge
of	Cook	_ in the office of th	unty. State ofIllinois_	
	h day ofSe	otember 12	do hereby acknow	ledge full payment of the debt
secured ther	eby and do relea:	se and discharge s		
	Dated ti	nis <u>12th</u> day i	of April . 19	94
		ire.		
Vitness:			BANKUNI	ITED, FSB
Shan a . I	Ac. Man		E. J. 701d	1, E.V. P.
Shannle G.	Naraine	By:	Earline G. Ford, F.	ecutive Vice President
V d. 1			\bigcap	
Muy	Jus	Attest:	1 level Cst	Zu
Maria Tort 	res	· ·	Nancy Ashron, Senio	or Vice President
ı				0.~
TATE OF	Florida Dado		9	4350345
00111101	pade			C
Onthin	2th_day of	April_A	ND 10 94 February	Natary Dublic is used for any
		personally appeare		Notary Public in and for said and Nancy Ashton
				ument and known to me to be
ecorporatio	n that is described	in and that execute	ed the within and foregoing i	nstrument, and who, being by
duly sworn	. acknowledge to	me that, being info	ormed of the contents thereo	they executed the same as Senior Vice Fresident respectively
saio corpora	ition and that the s	earattixed to said r	instrument is the corporate s	seal of said company and that
	t was signed, seal tors and said	ed and delivered in Earline (n behalf of said Company by G. Ford and Na	authority of its by-laws of its ney Ashton
				the considerations, uses and
rposes there	in mentioned.			
/INL 4:====================================		12	th gayo: April	2 2 2 94
ייוא חטמפג ש.	v nana ana novari		th gay of April	A.D. 19
ſ	A SE MAS	L NOTARY SEAL	(/ dan en ex	Kader 3
		18810N NUMBER C191867	Notary Public MA	RUE H. BADER
	The MAY O	OMMISSION EXP.	,,,,	
,-¢.	OF FLU AT	R. 8,1996	\wedge	

UNOFFICIAL COPY

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LEGAL DESCRIPTION:

UNIT 1708, TO ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLCCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART CF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 60 FEET OF THE WEST 242 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTERLINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 94380345 Office