

UNOFFICIAL COPY

PREPARED BY:
BILL HUDZIK
22 EAST DUNDEE - SUITE 11
BARRINGTON, ILLINOIS 60010

94381446

AND WHEN RECORDED MAIL TO

BARRINGTON MORTGAGE CORPORATION
22 EAST DUNDEE - SUITE 11
BARRINGTON
ILLINOIS 60010

94381446

94381446

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 9294-000364

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET, ROCHESTER, NEW YORK 14604-231
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1994
executed by
PAUL F. MONTGOMERY AND MELANIE L. MONTGOMERY, HUSBAND AND WIFE

to BARRINGTON MORTGAGE CORPORATION
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 22 EAST DUNDEE - SUITE 11
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, (page/s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
759997 TRAN 3628 04/28/94 10:52:00
#5583 # 94-381446
COOK COUNTY RECORDER
BOX 35

01-12-212-007

Commonly known as:
440 PARK BARRINGTON DRIVE, BARRINGTON, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BARRINGTON MORTGAGE CORPORATION

On APRIL 27, 1994 before me, the
(Date of Execution)

BY: JOHN C. GILLETT
ITS: PRESIDENT

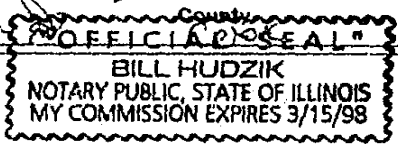
undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

2300

Notary Public Bill Hudzik
My Commission Expires 3-15-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

PARCEL I:

LOT 54 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NUMBER 1 (DOCUMENT NUMBER 21, 811, 304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 89-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.

01-12-212-007

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