614389 Rev. 1-74

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 943847

a Corpo	ration of the S	tate ofDEL/	WARE	, for ar	nd in conside	ration of one o	dollar, and for other	er good
and val	uable consider CHRI	stione the recoip	whoreof is i	nereby conf	onsod, do he	oraby remino,	convoy, release ar	id quit-
of the C	ounty of	COOK noevar SHE	and s	State of	II.L.	INOIS by a certain	convoy, release ar ill the right, title, h MORTGAGE	ntorest,
bearing	date the	day of _	SEPTER	BER	_, 19 <u>¥4</u> , a	ind recorded in	the Recorder's O	ffice of
Book	of r	County, ir ecords, Page	the State of	the premise	s therein de	S as Docu scribed, as fol	ment No. <u>927105:</u> lows, to-wit:	<u> </u>
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	FOLLOWING	DESCRIBED REA	L ESTATE:			ATED ON THE	SURVEY OF THE	
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situated i	CITY OF	CHICAGO	0	4	CCOK	in the State of	ILLINO	IS
together	with all appuri	enances and pri	_ County of vileges thereu	nto belongi	ng or uprer	taining. All the	notes secured b	y said
nortgage	have been pai	d, cancelled and	l surrendered.		(			
WITNESS	s <u>.</u>	hand and sea	l, this	12TH	day of	AP. IL	, 19 <mark>94</mark> .	
				ASSOCI	ATES NATIO	ONAL MORTGA	GE CORPORATION	
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				By: F.J.	AYKAK, A	XXXIXXICO Presid	fr.st	
			Atte	est:	SIRI	W.	4	
	1.			DONNA	TRAFTON,	Assistant Secreta	IN C	
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	F.J. DYNAK,	VICE PRESIDE	NT AND DONN	TRAFTON	, ASST. SI	ECRETARY	EREBY CERTIFY	IFIAI
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## **UNOFFICIAL COPY**

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330 FEET THE.

340 FE UNIT NUMBER 6D IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: