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TCF Consumer Financial Services, Inc.
111 W. Lake St.
Oak Park, IL 60301

94381814

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 665-8725

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/677138/(WHITE)

WHEN RECORDED MAIL TO:
TCF CONSUMER FINANCIAL SRV INC
1119 W LAKE ST
OAK PARK, IL 60301

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES A. WHITE AND SUSAN L. WHITE, HUSBAND AND WIFE

Mortgagee: SUN MORTGAGE CORPORATION

Loan Amount: 12,500.00

Date Of Mortgage: 05 05-86

Date Of Recording: 06 12-86

Pin Number: 12-21-321-013

Prop Addr: 3221 NORTH ERNST AVENUE, FRANKLIN PARK, IL 60131

Doc/Instrument #: 88239538

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0000 TRAN 7421 04/28/94 12:01:00
#8028 # * - 94 - 381814
COOK COUNTY RECORDER

IC24907

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 11, 1994

RESOLUTION TRUST CORPORATION

as conservator for Standard Federal Savings Association, transferee of Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

J.R. Tomlinson
Vice President

Jane Eyer
Assistant Secretary

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

94381814

On this APRIL 11, 1994, before me, the undersigned, a Notary Public in said State, personally appeared J. R. Tomlinson and Jane Eyer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.

Mae Hebb
Mae Hebb (Comm. exp 5-13-95)
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2350



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11/11/2011

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881/677138/(WHITE)

ATTACHMENT "A"

LOT 35 AND THE SOUTH 8-1/3 FEET OF LOT 36 IN BLOCK 61 OF THIRD
ADDITION TO FRANKLIN PARK, IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11-18-2011

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