UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

	For good and valuable consideration, ALWAYS a Corporation of the State of ILLINOIS	MORTGAGE SERVICES, INC. does hereby grant, bargain, sell,	
	goeign transfer and set over unto MATONE MOR	YEACE CYMDANY	
	a Corporation of the State of TEXAS certain Indenture of Mortgage, bearing date the	its successors and assigns, a	
~	certain Indenture of Mortgage, bearing date the 19 94, made by HELEN R. WILLIAMS/ A SPINSTER	5th day of April	
-	and all its rights, title and interest to the pro-	mises therein described as follows:	
773	,		
~			
ت	THE EAST 1/2 OF LOT 2 IN BLOCK 1 IN DICKEY AND BA	KER'S ADDITION TO AUSTIN,	
5	BEING A SUBDIVISION OF THE WEST 23.52 ACRES OF THE EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 1	E SOUTHWEST 1/4 OF THE SOUTH-	
	MERIDIAN, IN COOK COUNTY, ILLINOIS.	J BABI OF THE THIRD TRIBUTERS	
=	PTI# 6 6-05-41(-019	7	
SAS-A DIVISION OF INTERCOUNTY		DEPT-01 RECORDING	
醫		- T\$0000 TRAN 7422 04/28/94 13:01:00	
\equiv	'()_ ROX 9/_	* ************************************	
=		- COOK COUNTY RECORDER	
3	$O_{\mathcal{F}}$		
	Commonly known as: 5905 WEST ACCUSTA, CHICAGO, IL 60651 which said Mortgage is RECORD:D in the RECORDERS Office of the		
-	which said Mortgage is RECORD D in the State of ILLIN		
S	94-327047		
	Tanathan with the antinginal note thoroin due	orihad and the money due of to	
	Together with the principal note therein described, and the money due or to become due therein with the interest, unio saidMAIONE MORTGAGE COMPANY		
	its successors or assigns, forever, subject only to the provisos in the said		
1	Indenture of Mortgage:		
\mathcal{L}	IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC. 94381928		
ζ	has executed this instrument by its duly authorized officers, and has caused its		
4	Corporate seal to be hereto affixed, this 5th	any of April , A.D., 1994 .	
\preccurlyeq			
\leq	A	LWAYI MORIGAGE SERVICES, INC. AN LLINOIS ORPORATION	
3		Y. M. C.	
		MICHAEL NADE	
	State of ILLINOIS)SS	EXEC VICE FRESIDENT	
	State of ILLINOIS)SS County of DUPAGE)		
		100 m	
	I, SUSAN M. LARSON , a Notary Public in and for said County and		
	State do hereby certify that the above named and the above named EXEC VICE PRES of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to		
	its bylaws or a resolution of its Board of Directors and that he/she acknowledge the		
	said instrument to be the free act and deed of said Corporation		
		Susan M. harson	
		Notary Public	
		Notary Public My commission expires: 1-2-96	
		My commission expires: 1 - 2 - 46	
Record and Return to:			
	ALWAYZ MORTGAGE SERVICES, INC.	" OFFICIAL SEAL "	
	1756 WEST WISE ROAD SCHAUMBURG, IL 60193	SUBAN M. LARSON & ROTARY PUBLIC STATE OF ILLINOIS }	
	COMMISSION COLF	KY COMMISSION EXPIRES 11/2/96	
	This instrument prepared by: SUSAN LARSON	- (1)	
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Property of Cook County Clerk's Office

AL CHART OF SOLUTION ASSESSMENT ASSE