KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

18TH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the MARCH 1994 day of made by:

JOHN F GUERRA MARRIED TO LAURA J GUERRA

to it, securing the payment of one promissory note therein described for the sum of SIXTY FIVE THOUSAND SEVEN HUNDRED TWENTY SEVEN AND NO/100

DOLLARS (\$

\$65,727,00

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

COOK

LOT 89 IN I.A. EBERL'AR I'S SUBDIVISION OF BLOCK 2 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1,4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. TAX ID # 19-14-407-036

94381932

3318 W BOTH STREET CHICAGO, IL 60629



DEPT-01 RECORDING \$2 T40000 TRAN 7422 04/28/94 13:02: 48148 # #-94-381932 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate scal to be hereunto affixed this day of MARCH .A.D. 1994 A.D. day of

Centretre

ATTEST

(SEAL) BILL PAUL

Assistant Secretary

LISA LEONI

Vice President

STATE OF ILLINOIS

COUNTY OF COOK 55

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: ANN RUBERRY THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

18TH

MARCH day of

, A.D3994

NOTARY PUBLIC

SEAL CFFICTAL CURTIS SUSAN M. CURTIS NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95

## UNOFFICIAL COPY

Aropetti or Colling Clerk 94381932

Office