

Lender: Landmark Mortgage, Inc.
1649 West 183rd Street, Suite 130
Hazelcrest IL, 60429
Phone No.: (708) 798-4500
Fax No.: (708) 798-4825
Borrower(s): Alan Charles Jensen and Hortencia V. Jensen, Husband and Wife

UNOFFICIAL COPY
Mortgage No.: 7124
Loan No.: 040181
Closing Date: 04/28/94
Case No.: 121-0642680

ASSIGNMENT OF LIEN

STATE OF Illinois
COUNTY OF Cook

94381963

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§
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KNOWN ALL MEN BY THESE PRESENTS:

THAT Landmark Mortgage, Inc. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by CoWEST MORTGAGE CORP., hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Alan Charles Jensen and Hortencia V. Jensen, Husband and Wife, and payable to the order of Landmark Mortgage, Inc. in the sum of \$84,180.00 dated April 1, 1994, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded _____ in the Official Public Records of Real Property of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

Lot 2 in Gibbons Resubdivision of Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a Subdivision in the Southeast Fractional 1/4 North of the Indian boundary line and in the Southeast Fractional 1/4 South of the Indian boundary line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, also known as the East 75 feet of the West 150 feet of Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a Subdivision in the Southeast Fractional 1/4 South of the Indian boundary line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

ALSO KNOWN AS: 3555 West 155th Street, Markham, Cook County, IL 60426 DEPT-01 RECORDING \$23.50
T#0011 TRAN 1519 04/28/94 09:23:00
#0622 + RV # -94-381963
COOK COUNTY RECORDER

EXECUTED to be effective the 1 day of APRIL, 1994.

By: Landmark Mortgage
Name: W. C. Blomer
Title: President

94381963

STATE OF Illinois §
COUNTY OF Cook §

BEFORE ME, the undersigned authority, on this 1 day of APRIL, 1994, personally appeared ALAN CHARLES & HORTENCIA V. JENSEN of Landmark Mortgage, Inc., a Illinois corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 1 day of APRIL, 1994.



David Janus
Notary Public
Printed Name of Notary DAVID JANUS
Commission Expires 1/31/98

Return to:
CoWEST MORTGAGE CORP.
2121 SAN JACINTO, SUITE 1400
DALLAS, TEXAS 75201

1
23.50

94381963

3056

Standard

040181

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PROPERTY

Property of Cook County Clerk's Office

PROPERTY

94381963