KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

94381279

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by:

29TH

B JUANITA PAYTON MARRIED TO ERNEST PAYTON

to it, securing the payment of one promissory note therein described for the sum of SEVENTY FOUR THOUSAND EIGHT HUNDRED TWENTY NINE AND NO/100

**DOLLARS (\$** 

\$74,829.00

and all right, title and interest in and to the premises situated in the County of and State of Himois and described in said mortgage as follows: to wit:

COOK

DEPT-01

FORDING

T\*1111 #8183 RAH 5039 04/28/94 10:20:00 **メータ4ー381279** 

COOK

DUNTY RECORDER

T BOX 97

3740 W 176TH STREET COUNTRY CLUB HILLS, IL 60478

SEE ATTACHED LEGAL DESCRIPTION

TAX I.D.#28-35-107-03/

Which said mortgage is Recorded in the office of the Recorder of COOK Illinois, in Book at Page

as Document No.

together with the said note therein described, and the money despr to grow due thereon, with the interest: TO HAVE

AND TO HOLD the same unto the said party of the second part, it, successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this listrument to be executed in its name by its

Vice President, and utlested by its Assistant Secretary and its corporate seal to be hereunto affixed this ,A.D. day of

ATTÉST

BILL PAUL

Assistant Secretary

LISA LEONI

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said... Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there i acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments? as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes? therein set forth.

Given under my hand and notarial seal this **LISA LEONI** THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

MARCH day of

, A,D1994 🚓

NOTARY PUBLIC OFFICIAL SEAL

SUSAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95

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94381279

Property of Coot County Clert's Office

## UNOFFICIAL COPY

LOT 81, IN BLOCK 5 IN WINSTON PARK UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, REGISTRAR OF TITLES OF COOK COUNTY 1971 AS DOCUMENT LR 2573513 AND RECORDED IN THE COOK COUNTY 1971 AS DOCUMENT NO. RECORDER'S OFFICE ON AUGUST 9, 1971 AS DOCUMENT NO. 21576337, IN COOK COUNTY, ILLINOIS.

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## UNOFFICIAL COPY

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