KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain,

PRINCIPAL RESIDENTIAL MORTGAGE INC., AN ICWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by:

14TH

MURRY BROOKS AND KARLA R ABNEY-BROOKS HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND NINE HUNDRED SEVENTY FIVE AND NO/100

DOLLARS (5

\$100,975.00

and all right, tire and interest in and to the premises situated in the County of and State of illinois and described in said mortgage as follows:

COOK

LOT 320 IN WOODCATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 JE FECTION 17, AND PART OF THE NORTHWEST 1/4 OF SECTION 18 ALL IN TOWNSHIP 35 NOFTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD-ING TO THE PLAT THEREOF PECONDED OCTOBER 13, 1972, AS DOCUMENT NUMBER 22083598 IN COOK COUNTY, ILLINOIP. YAX 1.D.#31-17-204-006

5758 TIMBERLANE RD MATTESON, IL 80443

Which said mortgage is Recorded in the office of the Recorder of COOK

County, in the State of Milinois, in Book

at Page

as Document No. 74-06377, together with the said note therein described, and the money one or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, it, successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused his instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this day of MARCH day of .A.D.

ATTES'1 (SEA) BILL PAUL Assistant Secretary DEPT-01 \$23.00 FEERDING # 94-381315 きらりりろ JUNTY RECORDER COUR

JILL MORA

Vice President

STATE OF ILLINOIS COUNTY OF COOK | 55

94381315

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this JILL MORAN THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 80422

14TH

MARCH day of

A.D.1994

NOTARY PUBLIC

OFFICIAL SEAL CURTIS SUSAN M. NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95 Property of Cook County Clerk's Office

94381315