

Loan #: 672520

UNOFFICIAL COPY

Prepared By: **MIDWEST CAPITAL MORTGAGE CORPORATION**

And When Recorded Mail To:
MIDWEST CAPITAL MORTGAGE CORPORATION
953 B NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
EMBASSY MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
636 REMINGTON ROAD, SUITE E SCHAUMBURG, ILLINOIS 60173
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 12, 1994**
executed by **BRADLEY S. HELBIG AND SHARON A. HELBIG, HIS WIFE IN JOINT TENANCY**

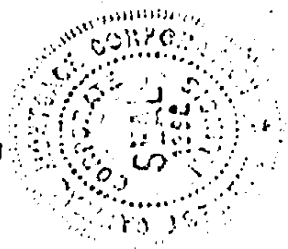
to **MIDWEST CAPITAL MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **953 B NORTH PLUM GROVE ROAD**
SCHAUMBURG, ILLINOIS 60173
and recorded as Document No. **94382467**, by the **COOK** County Recorder of Deeds, State of
ILLINOIS described hereinafter as follows:
LOT 534 IN BUFFALO GROVE UNIT NUMBER 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4
AND THE NORTHEAST 1/4 OF SECTION 5, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1959 AS
DOCUMENT 17523350, BOOK 535, PAGE 36 BY THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.
P. I. N. # **03-04-305-024-0000**
VOLUME 231

S13964208

SAS - A DIVISION OF INTERCITY

Mania Soft

94382468



Commonly known as: **420 LAUREN LANE**
BUFFALO GROVE, ILLINOIS 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST CAPITAL MORTGAGE CORPORATION

Melinda G. Schneider

By: **MELINDA G. SCHNEIDER**
Its: **ASST. VICE PRESIDENT**

DEPT. OF RECORDING \$23.00
By: 180017 TRN 1568 04/28/94 12103:00
Its: 45134 # 4-94-382468
COOK COUNTY RECORDER



STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **APRIL 12, 1994** before me, the undersigned a Notary Public in and for said County and, State, personally
appeared **MELINDA L. SCHNEIDER** known to me to be the **ASSISTANT VICE PRESIDENT**
and personally appeared _____ known to me to be the _____
of the corporation herein which executed the within instrument, that the seal affixed
to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Linda Klein
Notary Public
County of: **COOK**

My Commission Expires:

2/23/98

23/6