94(82.0)

RETURN TO: PRST FINANCIAL TITLE CO. 4001 LAKE COOK ROAD PROTECTION OF JUL 80082

CMC No. 10-7653931~7957

#### SATISFACTION OF HORTGAGE

KNOW ALL HEN BY THESE PRESENTS, that CHEMICAL BANK door bereby contify, that a certain MORTGAGE DEED, dated the 30th day of October, 1992, recorded on the 6th day of November, 1992, in Record of Hortgagen, Document 92828205 in the Office of the Recorder of Gook County, Illingts, executed by Kevin B. Apter and Stacy B. Apter to Midamerica Hortgree Corporation on the real amtate mituated in the County of Gook, State of Illinois, was been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Property Address: 61 Depart, Buffalo Grove, Illinois 60089.

Said mortgage was assigned to Chemical Bank by virtue of an assignment recorded November 6, 1992, in Document 92828206.

IN TESTIMONY WHEREOF, the sold Chapterl Bank, by its duly authorized officer, Dayld L. Urton, Vice President, has hereupte set its hand blis 23rd day of February, A.D., 1994.

Signed and Acknowledged in Presence of

CUZH CAN

brton. David L Vice President

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 23rd day of Fabruary, A.D. 1994, Decem me, the subscriber, a Notary Public in and for said County, parsonally case the above named Chamical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and doud, for uses and purposes therein mentioned, and as the voluntary act and dead of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto aubscribed my name and affixed my

official seal, on the day and year last aforemaid.

LIBA E. NOVSTER Notary Public, State of Ohio Notary Public

My Commission Expires 9-1-98 to Prophyrod by Chomical Hortgage Company, 200 Old Wilson Bridge Road, This luck or propored by Worthing to 12 M 43085-8500.

SCB-1L-1/LR/B0222, pa2

## FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

BOX 254

FT-18693

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

06PT-01 RECOMDING 827.00
THOUGH THAN 0499 04/28/94 11:21:00
40825 # L.F. #-94-38:27:30
COUNTY RECOMDER

UNOFFICIAL COPY...

### BXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL ONE: UNIT 5-5 IN LE PARC CONDOMINIUM I BUFFALO GROVE, ILLINOIS. AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED RELATING TO: THAT PART OF LOT 1 IN NORTHWOOD GROVE -UNIT II IN THE NORTHWEST 1/4 OF SECTION 3 AND THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 17015476, IN COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 1 IN NORTHWOOD GROVE - UNIT II, BEING A SUBDIVISION OF PART OF THE SOUTH BAST 1/4 OF SECTION 33 AND PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS RECORDED MARCH 9. 1984 AS DOCUMENT 2271173, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" IN THE UMBRESIDA DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315857, IN LAKE COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 IN COOK COUNTY, ILLINOIS AS DOCUMENT 27291742, AND THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC CONDOMINIUM I RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315858 IN LAKE COUNTY, ILLINOIS, AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 27291743 IN COOK ILLINOIS, TOJETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID RELATING TO (EXCEPT THEREFROM ALL OF THE UNITS THERROF AS DIFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) AND AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE COMMON AREA AS CREATED BY THE UMBRELLA DECLARATION FOR LE PARC, RECORDED OCTOBER 1.2, 1984 AS DOCUMENT 2315857 IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27291742 IN COOK COUNTY, ILLINOIS, AND AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS 611 LePARC, BUFFALO GROVE, ILLINOIS.

PERMANENT INDEX NUMBER: 03-03-100-053-1013 (COOK COUNTY) 15-34-313-029 (LAKE COUNTY)