RELEASE OF MORTGAGE OR TRUST.

94383535

WILLIAM S. ROSS

	3400000
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	1
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	
MORTGAGOR OR DEED OF TRUST WAS FILED.	l.
KNOW ALL MEN BY THESE PRESENTS, That the First I	Union Martgaga Corporation
the second of	
North Carolina , for and in consideration	n of the payment of the
indebtedness secured by the Mortgage hereinafter	mentioned, and the cancellation of
all the hote: thereby secured, and of the sum of	one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE	. CONVEY AND QUITCLAIM
unto Kannoth & Knowski	
9621 Manlewse I Avenue, Evergreen Park.	11. 60642
The second secon	4
heirs, legal representatives and assigns, all the	-
demand whatsoever it may have inquired in, through	
bearing date the 26th day of Soptember,	
Recorder's Office of Cook county, in the	
Book, of records, on Page	
to the premises therein described, situated in the	ne County of Cook , State
of Illinois, as follows, to wit: Lot 6 in James Mckeown's Subdivision in the No. 1	thoust & of Section 12,
	Principal Maridan, In
P.I.D. 24-12-211-009	L. W. Chillian
together with all the appurtenances and privileg	es thereunta brionging or မေး မေး
	es thereand 5.70 mg ng 01
IN TESTIMONY WHEREOF, the said First Union	
presents to be signed by its Assistant	Vice President, and attested by
its Assistant Secretary, and its corporate seal	
this 7th day of March 1994	be hereto at theu,
WHICH GAGE COO	2300
	FIRST UNION MORTGAGE CORPORATION
THIS INSTRUMENT	Hormorly known in Cameton E. Swn Cerescry)
PREPARED BY:	
Transfer W. Chinasa	By: ASSISTANT VICE PRESIDENT
First Union Mortgage Corporation Post Office Box 18109	KAREN DAVIS
Post Office Box 18109 Raleigh, NC 27619 BOX 335-CTI	Attest:
Day or	ACCICIANT SECRETARY

/113U23 FUMC 2187 (7/87)

UNOFFICIAL COPY

STATE OF North Camili	na	•
COUNTY OF Wake	}	
I, JOHN	M. WEST. a notary p	ublic in and for
	foresaid, DO HEREBY CERTIFY t	
personally	known to me to be Assistant	Vice President
of the First Union Mortgage	Corporation, a corporation,	and
William S. Ross po	ersonally known to me to be th	e Assistant
Secretary of said corporate	ion, and personally known to π	ne to be the same
persons whose names are sul	oscribed to the foregoing inst	crument, appeared
before on this day in person	on and severally acknowledged	that as such
Assistant Vice Pro	esident and Assistant Secretar	ry, they signed
and delivered the said ins	trument and caused the corpora	ote seal of said
corporation to be affixed	thereto, pursuant to authority	given by the
Board of Directors of said	corporation, as their free an	nd voluntary act,
and as the free and volunt	ary act of said corporation, t	for the uses and
purposes therein set forth	0_	
GIVEN under my hand a	nd my seal this <u>7th</u> day o	of March,
19 94	$C \sim 1$	2
Summing.	() () () () () ()	MILA
NOTAPI-	There	WEST Notary
MOTAR	My Commission evalresMy	Commission Expires November 3, 1998
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COUNTY LANGE		
Assistant Property of the Control of	7	
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		Strong of the fill
MOTT:		
PORA		\$ 15 E
193		2
	RTY:	
	ROPE	
RELEASE DEED BY CORPORATION	ORESS OF PROPERTY:	11 TO:
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