

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN C. TER MAAT AND JACQUELYN TER MAAT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 30TH day of DECEMBER, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89009847, and a certain Assignment of Rents dated the day of A.D. 19 , and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION.

LOT 2 IN TARA'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6350 WEST 124TH STREET PALOS HEIGHTS, ILLINOIS 60463

PERMANENT INDEX NO: 24-29-300-041-0000

COOK COUNTY, ILLINOIS FILED FOR RECORD

26 APR 28 AM 10:32

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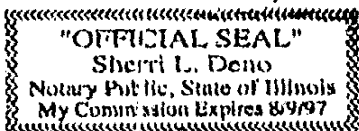
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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 24TH day of MARCH, A.D. 19 94

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE, President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } SS COUNTY OF COOK }

I, SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 24TH day of MARCH, A.D. 19 94

[Signature of Sherri L. Deno]

NOTARY PUBLIC

BOX 333-CTI

74-94-400C
94014005

2300

BOX _____

Release of Mortgage
BY CORPORATION

94383541

Hand to:

John A. Tol Mart
11352 W. 134th St
Alsop Heights, IL
60463

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION,
3625 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Maab* 3.31.94