

When Recorded Mail To:
NO. 81392077D
INTERCOUNTY TITLE CO
120 W MADISON
CHICAGO IL 60602

94383756

MHC No. 1321795\SALOMON RUIZ\CKS\COOK\O
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated September 14, 1987 and recorded September 17, 1987 as Document No. 87509247 in the Office of Recorder of Deeds for COOK County, Illinois, SALOMON RUIZ CARMEN J. RUIZ, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 35 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6015 S TROY ST, CHICAGO

Permanent Tax I.D. No.: 19-13-309-006

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

. DEPT-01 RECORDING \$23.50
. T40012 TRAN 9811 04/28/94 11:00:00
. #6401 + SK # -94-383756
. COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 28, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: [Signature]
CHRISTINE SCHEIN
VICE PRESIDENT

Attest: [Signature]
AMBER CALLAHAN
ASST. SECRETARY

STATE OF COLORADO)
COUNTY OF EL PASO)

94383756

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 28, 1994.

MY COMMISSION EXPIRES: [Signature]
December 6, 1997
Notary Public

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

This Instrument Prepared By:
[Signature]
CHRISTINE PETERSEN

Westmoreland Service Inc.
2 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

2350
EP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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