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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94383869

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

8174872
01/31/94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

THOMAS C DUDA DEBRA J DUDA DEPT-01 RECORING \$23.00
T-1111 04/28/94 12:43:00
48359 3-94-383869
2611 MAPLE COOK COUNTY RECORDER
FRANKLIN PARK, IL 60131

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 12/27/91

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

91690760, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 32 IN BLOCK 13 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION,
BEING A SUBDIVISION OF PART OF SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT
RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.
PIN# 12-27-402-024-0000

94383869

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

2611 MAPLE
FRANKLIN PARK, IL 60131

WITNESS my hand and seal on April 15, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

STATE OF MISSOURI
COUNTY OF ST. LOUIS }

Karen Pickett
KAREN PICKETT
VICE PRESIDENT  23.00

This instrument was prepared by
JOHN ASKEW

I, JOHN ASKEW
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
KAREN PICKETT
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

Given under my hand and official seal on April 15, 1994
John Askew
JOHN ASKEW Notary Public

JOHN ASKEW
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 7, 1998

Commission expires _____

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Property of Cook County Clerk's Office

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